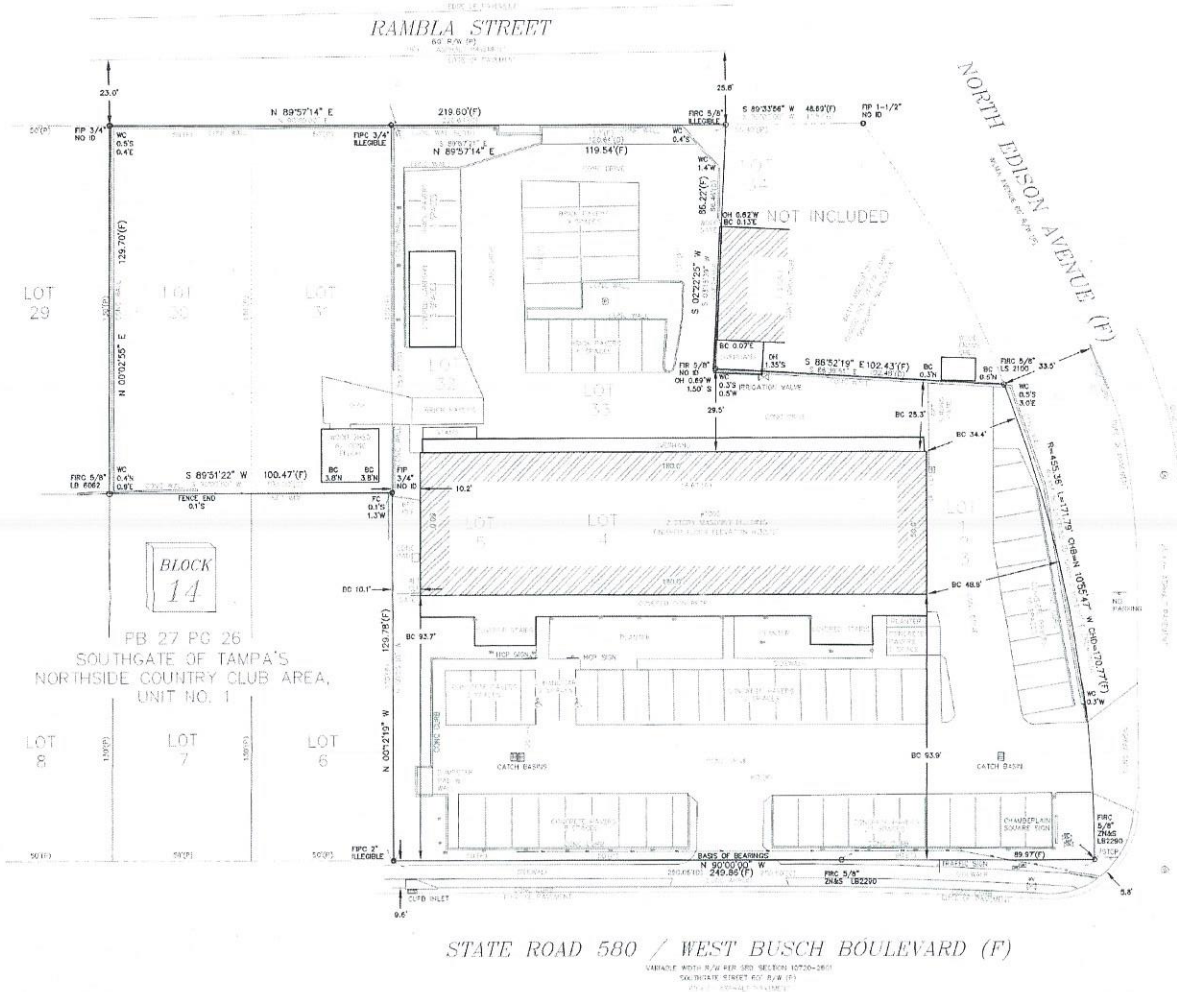
SECTION 23 – TOWNSHIP 28 SOUTH – RANGE 18 EAST
CITY OF TAMPA, HILLSBOROUGH COUNTY, FLORIDA



GRAPHIC SCALE

(IN FEET)
1 inch = 20 ft.

LEGEND

FIP ○	FOUND IRON ROD
FIRC ○	FOUND IRON ROD AND CAP
FIP ●	FOUND IRON PIPE
FIRC ●	FOUND IRON PIPE AND CAP
•	POST
⊶	SPRINKLER HEAD
WM	WATER METER
Ⓢ	SANITARY SEWER MANHOLE
○	LIGHT POLE
┼	SIGN
◇	POWER POLE
⊡	TELECOMMUNICATIONS BOX
WV	WATER VALVE
	BACKFLOW PREVENTER
Ⓢ	SANITARY SEWER CLEANOUT
⊡	POWER BOX
⊡	CABLE TV BOX
⊥	GUY WIRE

ABBREVIATIONS

(C)	CALCULATED
(D)	DEED RECORD
(F)	FIELD MEASURED
(P)	PLAT RECORD
BC	BUILDING CORNER
CONC	CONCRETE
CLF	CHAIN LINK FENCE
FC	FENCE CORNER
HCP	HANDICAPPED PARKING
ID	IDENTIFICATION
LB#	LICENSED BUSINESS NUMBER
OH	OVERHANG
ORB	OFFICIAL RECORD BOOK
PB	PLAT BOOK
PG	PAGE
R/W	RIGHT OF WAY
SRD	STATE ROAD DEPARTMENT
WC	WALL CORNER
WDF	WOOD FENCE

SURVEY NOTES

THE SPECIFIC PURPOSE OF THIS SURVEY IS TO SHOW THE PROVIDED BOUNDARY DESCRIPTION AS MONUMENTED AND ALL VISIBLE IMPROVEMENTS THEREON.

BEARINGS SHOWN HEREON ARE BASED ON THE NORTHERLY RIGHT OF WAY LINE OF STATE ROAD 580 WEST BUSCH BOULEVARD HAVING AN ASSUMED BEARING OF N 90°00'00" W.

FINISHED FLOOR ELEVATION IS BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) AND IS MATCHED TO CITY OF TAMPA SURVEY DEPARTMENT BENCHMARK DESIGNATION HV-62-0157 HAVING AN ELEVATION OF 34.810 FEET.

NO UNDERGROUND UTILITIES WERE LOCATED AS PART OF THIS SURVEY.

THIS SURVEY WAS PREPARED WITH THE BENEFIT OF A TITLE REPORT BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY FILE NO.: 1306EMR (J), AGENT FILE# 13360, HAVING AN EFFECTIVE DATE OF JULY 25, 2013 AT 8:00A.M.

LEGAL DESCRIPTION SHOWN HEREON IS PER THE ABOVE REFERENCED TITLE REPORT EXHIBIT A.

SUBJECT TO EASEMENT GRANTED TO TAMPA ELECTRIC COMPANY AS RECORDED IN OFFICIAL RECORD BOOK 4061, PAGE 1842. EASEMENT IS BLANKET IN NATURE AND DOES NOT APPLY TO THE PORTION OF THE PROPERTY DESCRIBED AS LOTS 30 AND 31, BLOCK 14, OF SOUTHGATE OF TAMPA'S NORTHSIDE COUNTRY CLUB AREA, UNIT NO.1 AS RECORDED IN PLAT BOOK 27, PAGE 22 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA.

THIS SURVEY WAS PERFORMED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE PARTIES LISTED HEREIN AND SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL WHOMSOEVER.

CERTIFIED TO:
MCDILL COLUMBUS PROPERTY PARTNERSHIP III, LP
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

LEGAL DESCRIPTION (AS PROVIDED)

DESCRIPTION EXCLUDING MASONRY RESIDENCE:

A PORTION OF BLOCK 14 OF SOUTHGATE OF TAMPA'S NORTHSIDE COUNTRY CLUB AREA, UNIT NO.1 ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 27, PAGE 26 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, AND A PORTION OF WIMA PLACE (A CLOSED STREET), MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID BLOCK 14, LOCATED ON THE WESTERLY RIGHT-OF-WAY LINE OF NORTH EDISON AVENUE (WILMA AVENUE) AND THE NORTH RIGHT-OF-WAY LINE OF BUSCH BOULEVARD (SOUTHGATE STREET); AND RUN WEST (AN ASSUMED BEARING) ALONG THE NORTH LINE OF SOUTHGATE STREET FOR 259.65 FEET TO THE SOUTHWEST CORNER OF LOT 5; THENCE RUN N 00°05'30" W, 259.77 FEET TO THE NORTHWEST CORNER OF LOT 30 OF SAID BLOCK 14; THENCE RUN S 89°57'21" EAST ALONG THE SOUTH LINE OF PAMBLA STREET FOR 100.64 FEET TO A POINT LOCATED 47.57 FEET WEST OF NORTH EDISON AVENUE; THENCE S 03°16'39" WEST, 86.46 FEET; THENCE S 89°09'01" EAST, 100.48 FEET TO NORTH EDISON AVENUE; THENCE RUN SOUTHEASTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 455.56 FEET, THROUGH A CENTRAL ANGLE OF 21°35'54" (CHORD S 10°58'10" EAST, 170.51 FEET) FOR A DISTANCE OF 171.82 FEET TO THE BEGINNING.

AND

LOTS 30 AND 31, BLOCK 14 OF SOUTHGATE OF TAMPA'S NORTHSIDE COUNTRY CLUB AREA, UNIT NO.1 ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 27, PAGE 26 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA.

REVNO	DESCRIPTION REVISIONS	DATE

McKIM&CREED
3802 Elanch Road, Suite 304
Tampa, Florida 33624
Phone (813) 849-3740, Fax (813) 849-3744
Certificate of Authorization No. LB 7917
Internet Site: http://www.mckimcreed.com

SURVEY OF CHAMBERLAIN SQUARE BOUNDARY AND OCCUPATION

DATE	08/25/2013
MCE PROJ. No.	60548-001
DRAWN BY:	JNA
CHECKED BY:	SAC
FIELD BOOK:	MC 169A 06
PAGE:	34-35
SHEET NUMBER	1 OF 1

SURVEY PREPARED FOR:
MCDILL COLUMBUS PROPERTY PARTNERSHIP III, LP

UNLESS THIS SURVEY BEARS THE ORIGINAL SIGNATURE AND EMBOSSED RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER STATED ABOVE, THIS SURVEY IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

SCOT A. CARPENTER
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATE NO. PSM 6177

FIELD SURVEY COMPLETED ON: 08/13/2013