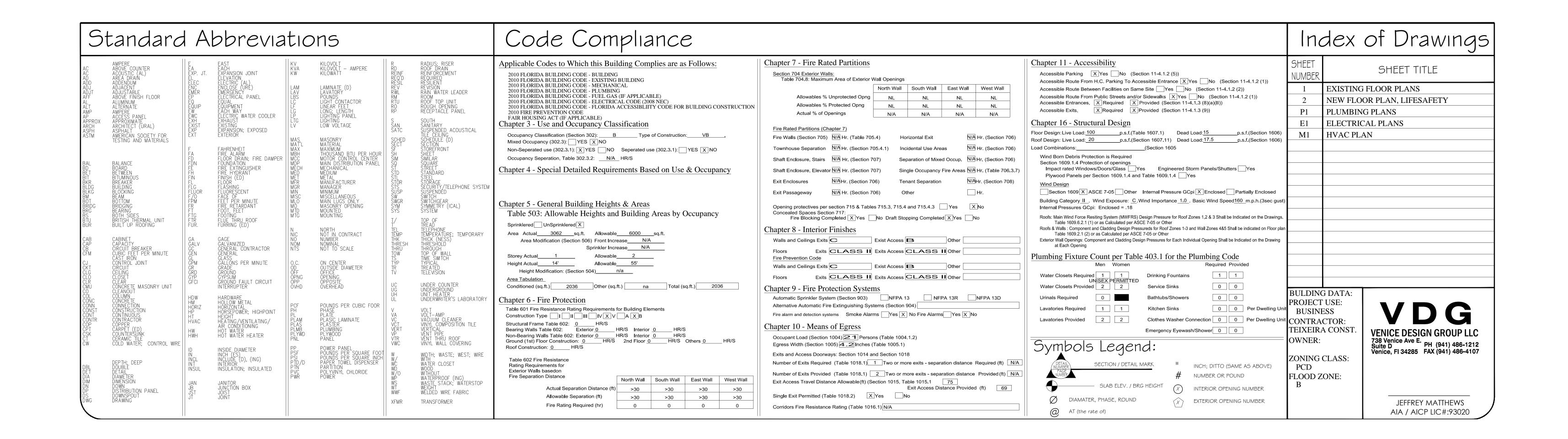
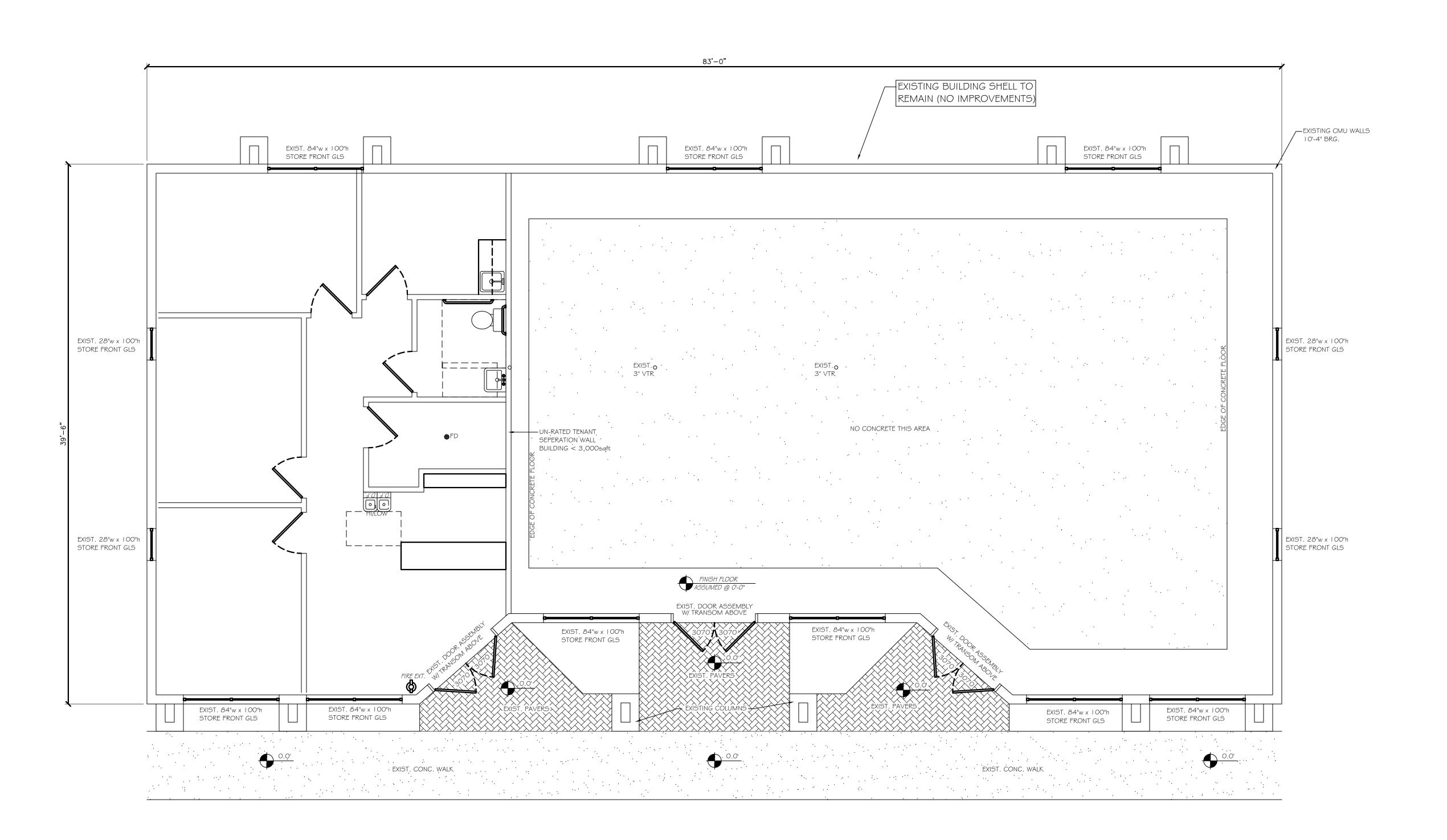
INTERIOR TENANT IMPROVEMENTS (EXISTING VACANT SHELL)

FUTURE BUSINESS OFFICE

2583 Toledo Blade Blvd., North Port, FL





EXISTING FLOOR PLAN

SCALE: 1/4" = 1'-0"

SCOOPE OF WORK:

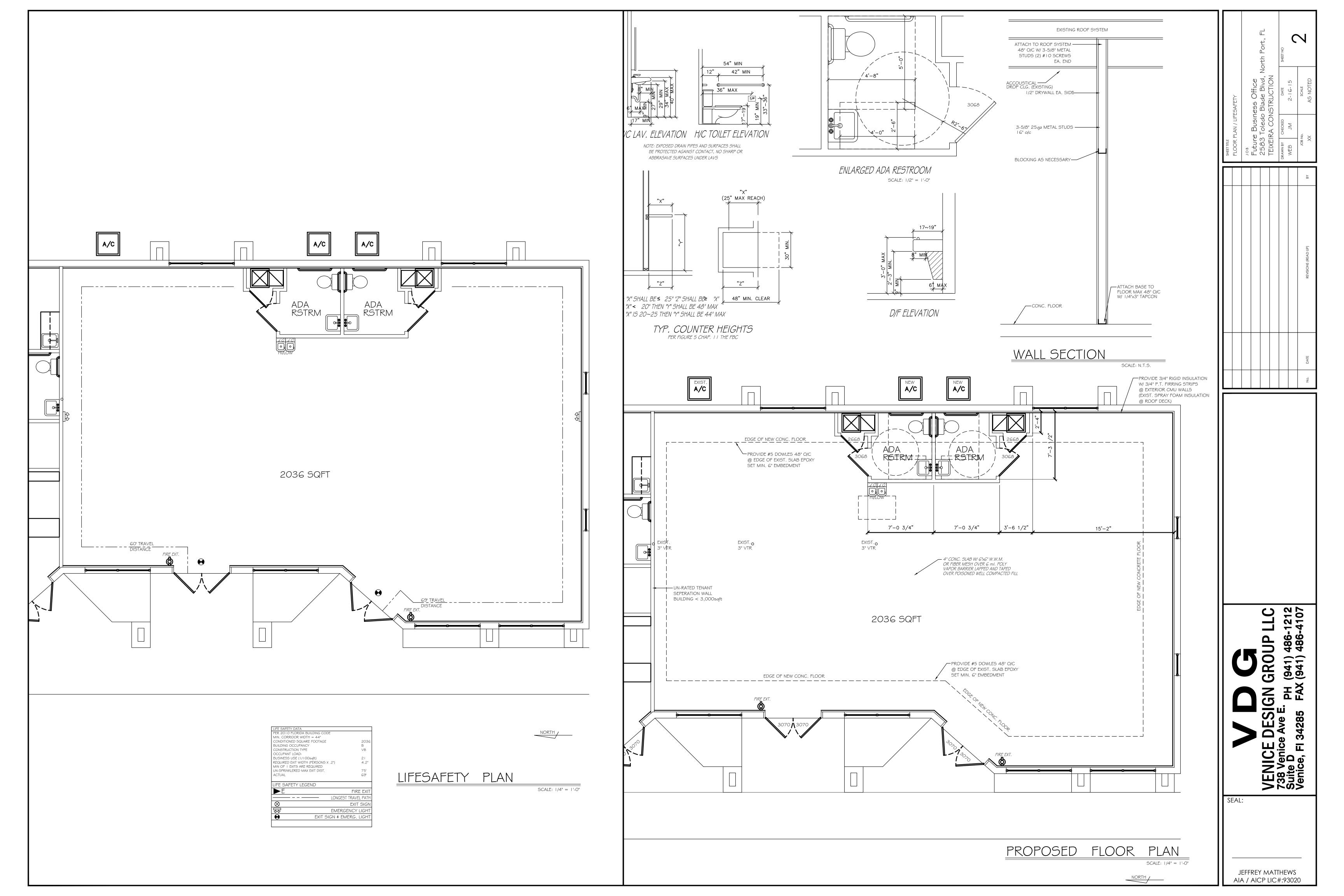
- 1.) PROVIDE ELECTRICAL SERVICE FOR REMAINING UNFINISHED BUILDING
- 2.) NEW INTERIOR TENANT IMPROVMENTS AS FOLLLOWS:
- (A) PROVIDE PLUMBING FOR NEW RESTROOMS
- (B) NEW SLAB @ WORK AREA
- (C) NEW INTERIOR WALLS
- (D) PROVIDE NEW TENANT ELECTRICAL SERVICE
- (E) NEW HVAC SYSTEM PER PLAN

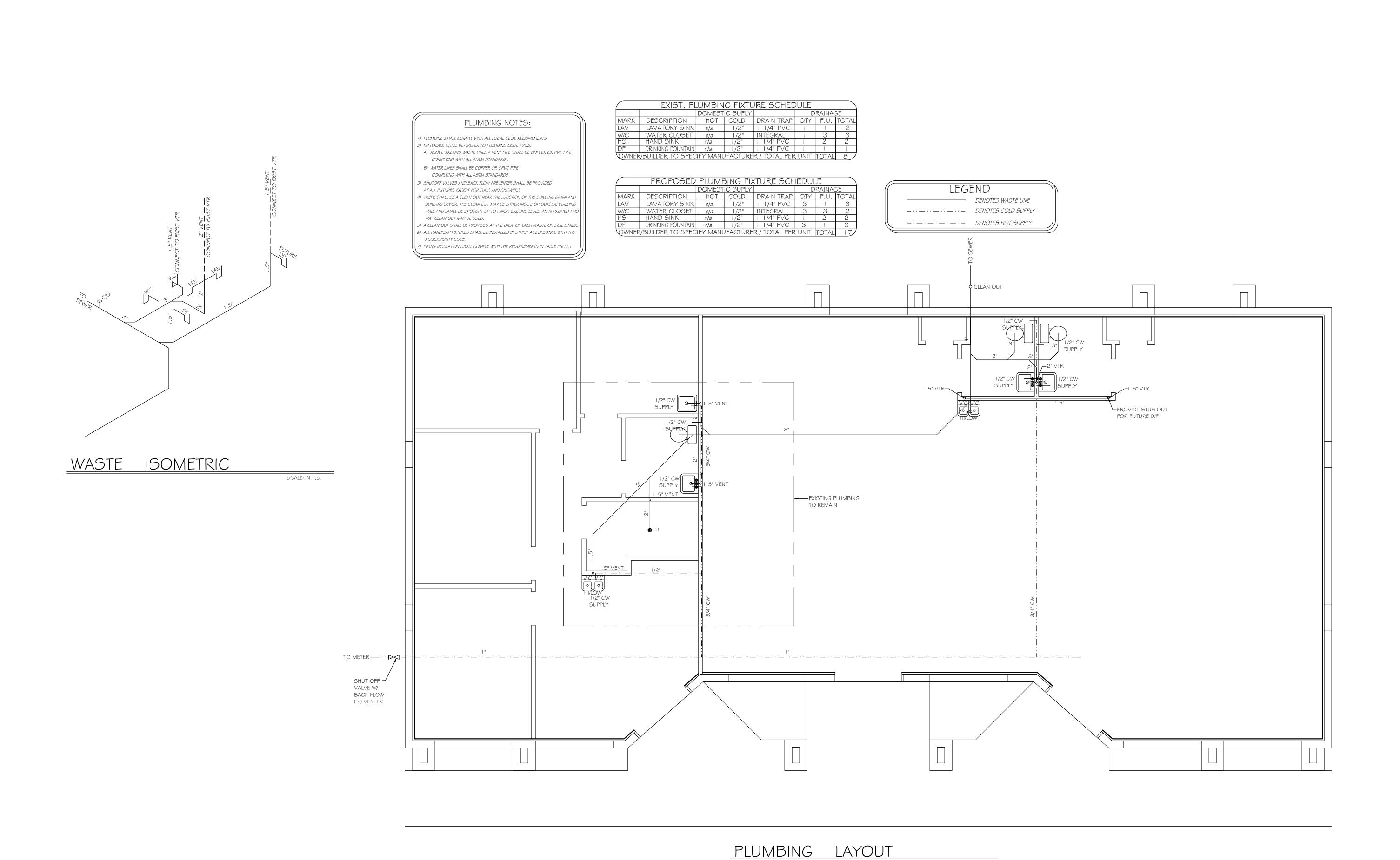
| SHETTILE EXISTING FLOOR PLAN JOB Future Business Office 2583 Toledo Blade Blvd, North TEIXEIRA CONSTRUCTION | | | | SCALE AS NOTED | |
|---|-------------------------------|--|-------------------------|---------------------|--|
| SHEET TITLE EXISTING FLOOR PLAN | Job Future Business Office | 2583 Toledo Blade Blvd, TEIXEIRA CONSTRUCTION | DRAWN BY CHECKED WEB JM | JOB No. | |
| | | | | ВҮ | |
| | | | | REVISIONS (READ UP) | |
| | | | | DATE | |
| | | | | o Z | |

VENICE DESIGN GROUP LLC 738 Venice Ave E. PH (941) 486-1212 Suite D Venice, FI 34285 FAX (941) 486-4107

SEAL:

JEFFREY MATTHEWS AIA / AICP LIC#:93020



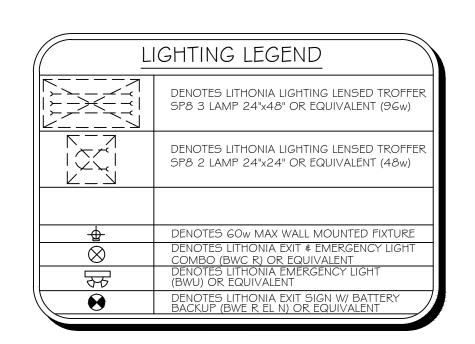


SCALE: 1/4" = 1'-0"

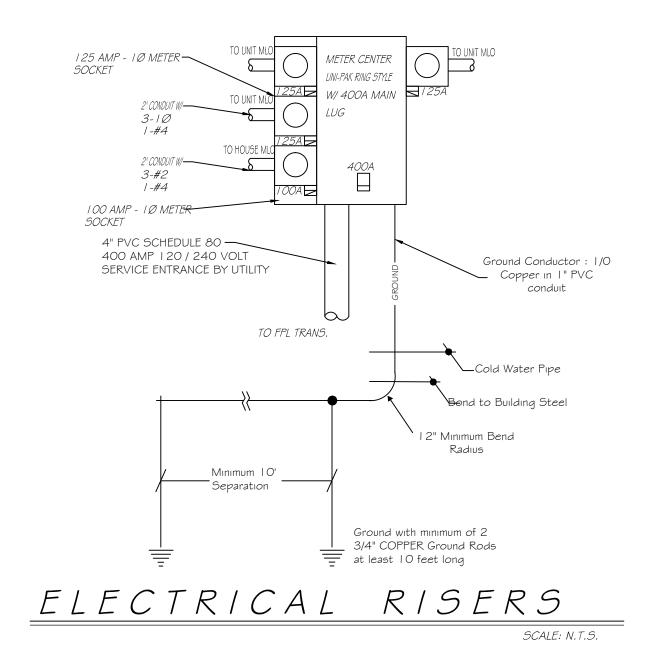
YENICE DESIGN GROUP LLC
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enice, FI 34285 FAX (941) 486-4107

CEAL

JEFFREY MATTHEWS AIA / AICP LIC#:93020



| | ELECTRICAL LEGEND | | | | | | | |
|----------|-----------------------------------|------------------------------------|--|--|--|--|--|--|
| \$ | DENOTES WALL SWITCH | DENOTES CEILING FIXTURE | | | | | | |
| ₽ | DENOTES WEATHERPROOF SWITCH | DENOTES WALL MOUNT FIXTURE | | | | | | |
| þ | DENOTES DIMMER SWITCH | DENOTES SQUARE RECESS FIXTURE | | | | | | |
| 3 | DENOTES 3 WAY SWITCH | DENOTES ROUND RECESS FIXTURE | | | | | | |
| Ф | DENOTES WALL OUTLET | DENOTES RECESS EYEBALL FIXTURE | | | | | | |
| Ф | DENOTES 220 VOLT OUTLET | DENOTES FLOOD LIGHTS | | | | | | |
| • | DENOTES HALF SWITCHED WALL OUTLET | DENOTES JUNCTION BOX & COVER | | | | | | |
| Фи | P DENOTES WEATHERPROOF OUTLET | FOR FUTURE CEILING FAN | | | | | | |
| Фг | DENOTES FLOOR OUTLET | DENOTES EXHAUST FAN | | | | | | |
| <u></u> | DENOTES TELEVISION OUTLET | JBON DENOTES JUNCTION BOX W/ COVER | | | | | | |
| W | DENOTES TELEPHONE OUTLET | DENOTES SMOKE ALARM | | | | | | |



ELECTRICAL REQUIREMENTS: 1. ALL WIRING TO COMPLY WITH N.E.C., 2008 OR LATEST ADOPTED, AND LOCAL CODE REQUIREMENTS. 2. MINIMUM CIRCUIT TO BE 20 AMP. BREAKER, (2) #12 (+GND) UNLESS SHOWN OTHERWISE. 3. PROVIDE MC TYPE WIRE FOR ALL PATIENT EXAM/CARE ROOMS 4. WIRE SIZES BASED ON THW COPPER, A.W.G. 5. PROVIDE DISCONNECTING MEANS AT ALL MOTOR LOADS. 6. VERIFY ALL REQUIREMENTS FOR KITCHEN EQUIPMENT W/EQUIPMENT SUPPLIER. 7. MAKE ALL FINAL CONNECTIONS. 8. MOUNT ALL ELECTRICAL DEVICES AND SWITCHES AS REQUIRED BY THE ADA AND LOCAL STATE BARRIER FREE RULES. 9. FUSE ALL MOTORS AND MOTOR ASSEMBLIES IN ACCORDANCE WITH THE N.E.C. 2008 AND MANUFACTURER'S RECOMMENDATIONS.

- MANUFACTURER'S RECOMMENDATIONS.

 O. BALANCE THE LOADS EVENLY BETWEEN THE PHASES OF THE SYSTEM. MINIMUM UNBALANCE OF 3%.

 I. MAINTAIN A MAXIMUM VOLTAGE DROP OF 5% THROUGHOUT THE ENTIRE SYSTEM.

 2. VERIFY ALL EXISTING JOB CONDITIONS AND ACCOMMODATE AS REQUIRED FOR A
- COMPLETE INSTALLATION.

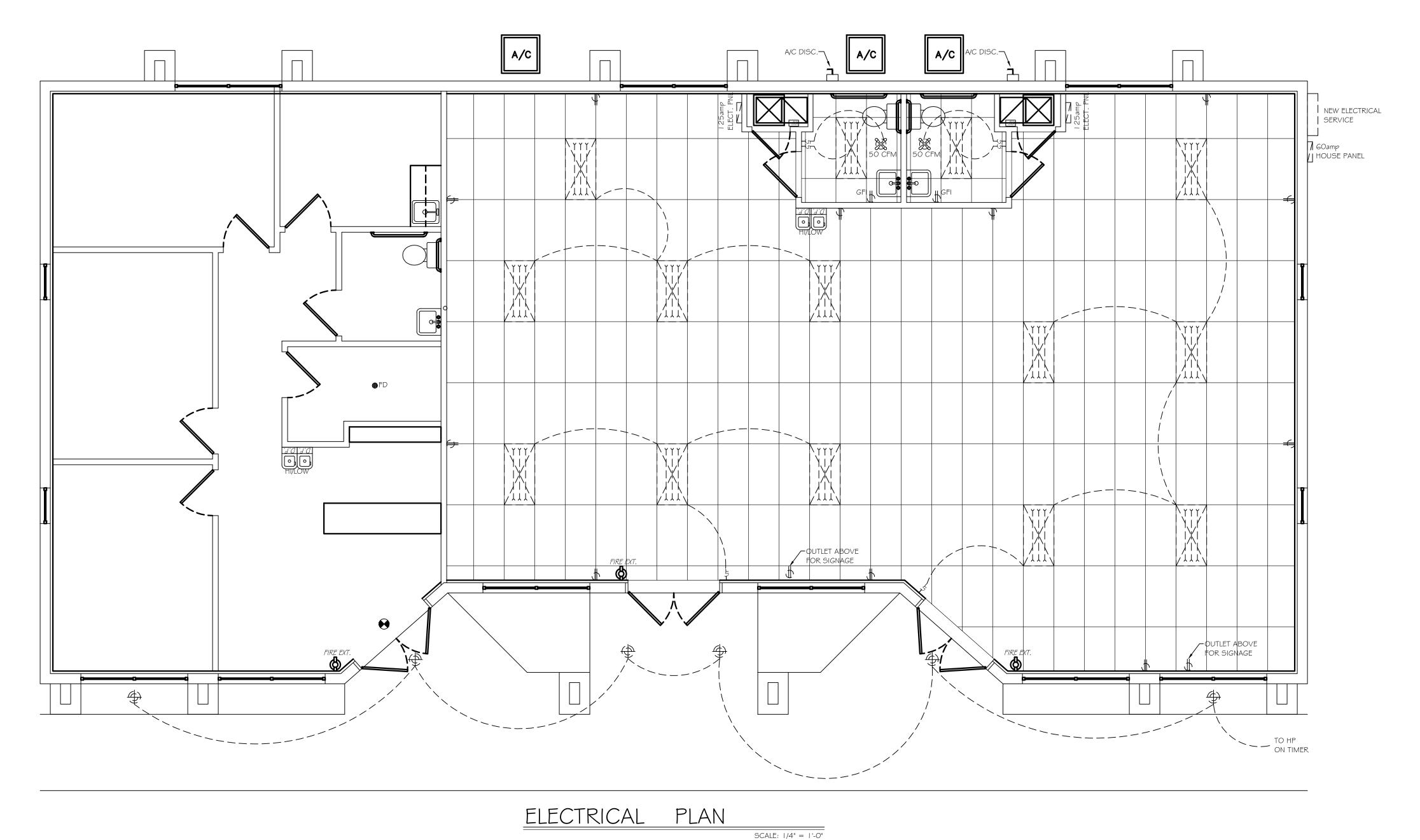
 13 ELECTRICAL PANEL SHALL BE INSTALLED PER NEC-2008

 14. ALL EQUIPMENT TO BE GROUNDED PER NEC 250.120 \$ 122 USING MINIMUM #12
- CONDUCTORS

 15. AUTOMATIC LIGHTING SHUTOFF SHALL BE PROVIDED WITH AN AUTOMATIC CONTROLL
 DEVICE TO SHUT OFF BUILDING LIGHTING IN ALL SPACES WHEN THE BUILDING
 SQUAREFOOTAGE EXCEEDS 5,000 sqft.

| \mathcal{N} | 1A/N: | 125 | amp MLO | VO | LTAGE. | : / | 20/240 | 2 | PHASE: I | W | RE: 3 | 3 |
|---------------|-----------------------------|------|--------------------|-------|--------|-------|--------|------------|-------------------|------------|-------|----|
| # | AMP | WIRE | LOCATION | | LOAD | | LOAD | LOCATION | | WIRE | AMP | # |
| / | 4 5 | #6 | AHU | | 1000 | 0 | 4500 | | CU | #8 | 30 | 2 |
| 3 | | | | | | T | | | | | L | 4 |
| 5 | 20 | #12 | DRINKING FOUNTAI | N | 360 | | 1600 | | SIGNAGE | #12 | 20 | 6 |
| 7 | 20 | #12 | LIGHTING | | 1200 | T | 1200 | EMERG | ENCY/EXIT LIGHTS | #12 | 20 | 8 |
| 9 | 20 | #12 | LIGHTING | | 1200 | | 1080 | 0 | GENERAL RECEPTS | #12 | 20 | 10 |
| // | 20 | #12 | LIGHTING | | 1200 | | | | | | | 12 |
| 13 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | 30 |
| | | TC | TAL LOAD EXCLUDING | HVAC | 6660 | | 6400 | TOTAL LC | PAD EXCLUDING HVA | 1 <i>C</i> | | |
| | TOTAL LOAD PLUS LARGER HVAC | | | 1378 | 0 + | 10000 | 23060 | TOTAL LOAD | | | | |
| | | | TOTAL LOAD / 240 | VOLTS | | 96 | S AMPS | | | | | |

| \mathcal{N} | MAIN: 125amp MLO VOL | | TAGE | : , | 120/240 | O PHASE: I | | WIRE: 3 | | | | |
|------------------------|---------------------------|------|--------------------|------|---------|------------|-----------|-----------------------|------------|------|-----|----|
| # | AMP | WIRE | LOCATION | | LOAD | | LOAD | LOCATION | | WIRE | AMP | # |
| / | 45 | #6 | AHU | | 1000 | 0 | 4500 | CU | | #8 | 30 | 2 |
| 3 | H | | | | | | | | | | L | 4 |
| 5 | 20 | #12 | DRINKING FOUNTAII | V | 360 | | 1600 | | SIGNAGE | #12 | 20 | 6 |
| 7 | 20 | #12 | LIGHTING | | 1200 | 7 | 1200 | EMERGENCY/EXIT LIGHTS | | #12 | 20 | 8 |
| 9 | 20 | #12 | LIGHTING | | 1200 | | 1080 | GENERAL RECEPTS | | #12 | 20 | 10 |
| // | 20 | #12 | LIGHTING | | 1200 | 7 | | | | | | 12 |
| 13 | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | | 30 |
| | TOTAL LOAD EXCLUDING HVAC | | | 6660 | | 6400 | TOTAL LOA | AD EXCLUDING HVA | 1C | | | |
| | | TOTA | L LOAD PLUS LARGER | HVAC | 1378 | 0 , | + 10000 | 23060 | TOTAL LOAD | | | |
| TOTAL LOAD / 240 VOLTS | | | | | | 96 | S AMPS | | | | | |



H /____

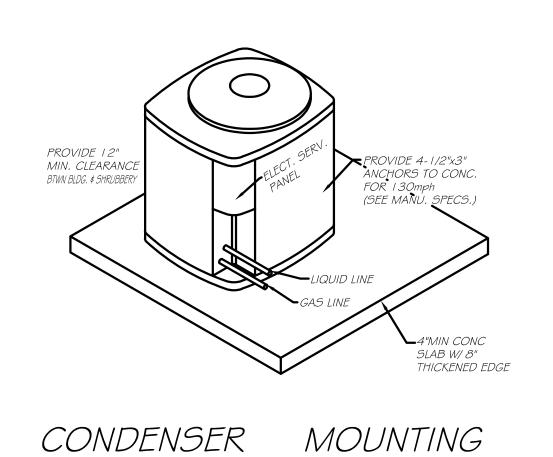
JEFFREY MATTHEWS AIA / AICP LIC#:93020

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VENICE 738 Venice Suite D Venice, FI

GROUP



SEE MANUFACTURER SPECS FOR INSTALATION

GUIDLINES AND STANDARDS

SCALE: N.T.S.

HVAC NOTES

- . ALL WORK TO BE DONE IN ACCORDANCE WITH THESE PLANS AND THE 2010 FLORIDA BUILDING CODE. 2. THESE DRAWINGS ARE SCHEMATIC IN NATURE AND ARE NOT INTENDED TO SHOW EVERY MINOR DETAIL. THE CONTRACTOR SHALL FURNISH AND INSTALL ALL ITEMS REQUIRED FOR A COMPLETE ACCEPTABLE WORKING INSTALLATION, AND COORDINATE THIS INSTALLATION WITH ALL TRADES. 3. ALL WORK SHALL BE PERFORMED BY A LICENSED CONTRACTOR CERTIFIED IN THE STATE OF FLORIDA. 1. THE CONTRACTOR SHALL VISIT THE JOB SITE, MEET WITH ALL RELATED TRADES, AND FAMILIARIZE HIM/HER SELF WITH ANY AND ALL CONDITIONS RELATING TO HIS/HER WORK.
- 5. ALL WORK SHALL BE COORDINATED WITH OTHER TRADES TO AVOID INTERFERENCE THAT MAY DELAY CONSTRUCTION.
 6. CONDENSATE DISPOSAL SHALL BE IN ACCORDANCE WITH SECTION M-307 OF THE FLORIDA BUILDING CODE MECHANICAL MIN 12" FROM BLDG EXTERIOR OVER PERVIOUS SURFACE. FRENCH DRAINS SHALL BE USED IF NO OTHER APPROVED METHOD IS POSSIBLE, SEE SECTION "M307.2.1.1 French drain".
- 7. CONDENSING UNITS ARE EXTERIOR UNITS INSTALL PER MANU. SPECS 8. AIR HANDLERS SHALL BE INSTALLED IN ACCORDANCE TO MANUFACTURER SPECIFICATIONS AND THE FLORIDA BUILDING CODE MECHANICAL. 9. THE AIR HANDLER SHALL INCORPORATE A FILTER COMPARTMENT WITH EASY ACCESS. THE FILTER COMPARTMENT SHALL NOT BE OBSTRUCTED IN ANY WAY BY REFRIGERANT PIPING, CONDENSATE PIPING, OR ANY OTHER ITEM WHICH MAY PREVENT EASY REMOVAL AND INSTALLATION OF THE
- . THE AIR HANDLE PLATFORM/RETURN AIR PLENUM SHALL INCORPORATE AN AUXILIARY DRAIN PAN. THE AIR HANDLER'S AUXILIARY DRAIN SHALL BE CONNECTED TO AN EMERGENCY SWITCH THAT WILL SHUT DOWN THE SYSTEM IN ANY SITUATION THAT WILL CAUSE THE MAIN DRAIN NOT TO FUNCTION PROPERLY.
- 12. DUCT CONSTRUCTION AND INSTALLATION SHALL COMPLY WITH SECTION MGO3 OF THE FLORIDA BUILDING CODE MECHANICAL.

 13. AIR CONDITIONING DUCT SYSTEM DESIGN BASED ON FLEXIBLE WIRE REINFORCED DUCT WITH FOIL FACED R-6 INSULATION EXCEPT WHERE NOTED TO USE RIGID METAL DUCT WITH R-6 RATED INSULATION WRAPPED ON THE OUTSIDE.
- 14. KEEP ALL FRESH AIR INTAKES A MINIMUM OF 10' FROM EXHAUST FAN TERMINATION POINTS AND SANITARY SEWER VENT OUTLETS.

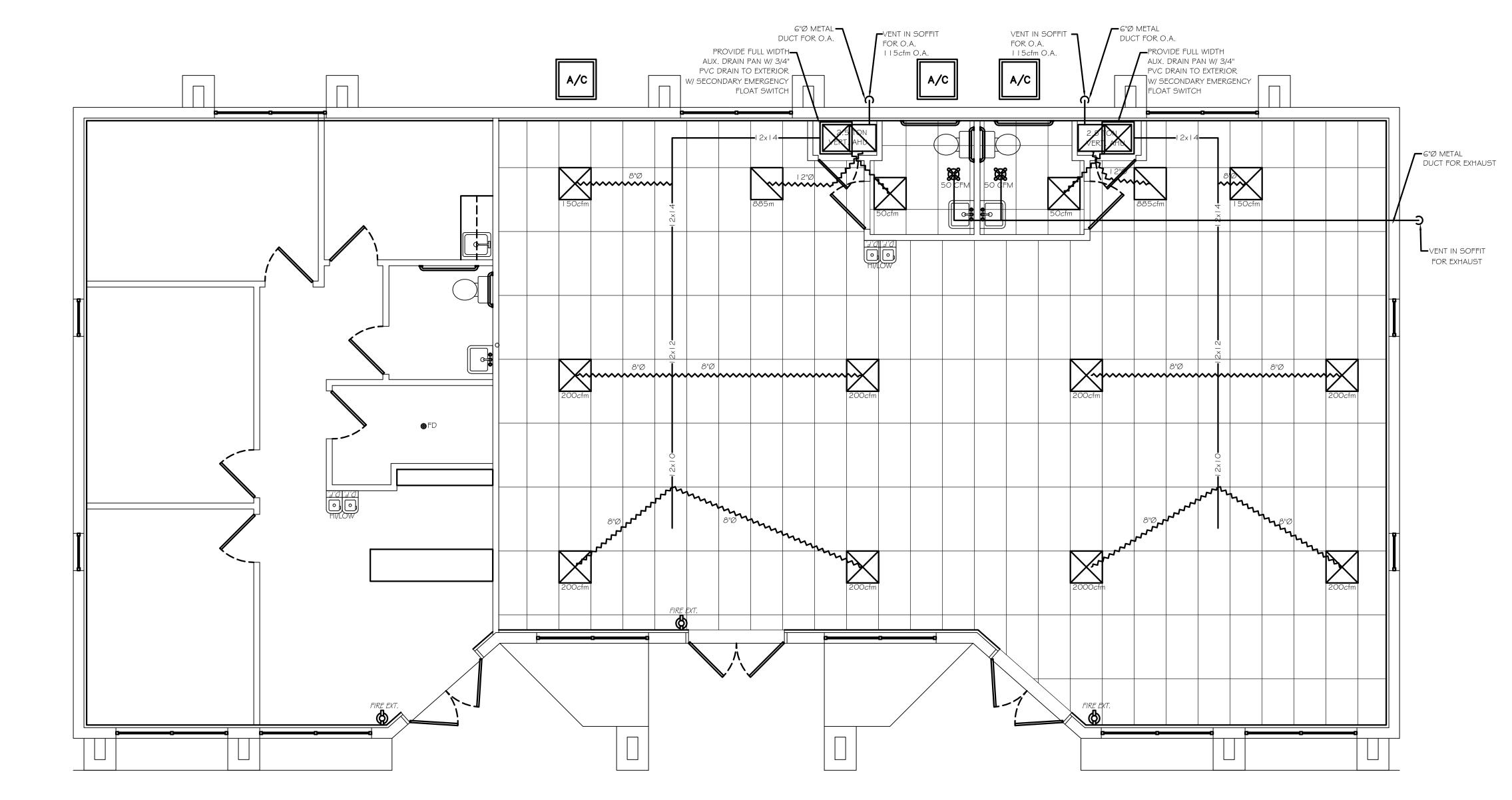
 15. VENT BATH FANS THROUGH ROOF USING DUCT SIZE PER CODE.

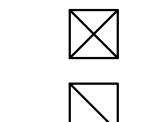
 16. INSTALL SMOKE DETECTORS (SD) IF REQUIRED AS PER SECTION MGOG OF THE FLORIDA BUILDING CODE MECHANICAL.

 17. DAMPERS MAY BE NEEDED TO ACHIEVE CFM REQUIRED @ EACH VENT; DUCT DESIGN MAY BE ALTERED IF ACCEPTABLE MEANS ARE USED TO ACHIEVE RATING

| VENTILATION TABULATION PER 2010 FLORIDA BUILDING CODE, MECHANICAL TABLE 403.3 | | | | | | | |
|---|---|---|-----------------|--|--|--|--|
| MARK | PEOPLE OUTDOOR AIRFLOW RATE IN BREATHING ZONE, Rp CFM/PERSON | AREA OUTDOOR AIRFLOW RATE IN BREATHING ZONE, <i>Ra</i> CFM/FT2 a | CFM REQUIRED | | | | |
| OFFICE | 5cfm X 21 = 105 | .06cfm X 2036 = 122.16 | 227.16 | | | | |
| | | | | | | | |
| | | | | | | | |

| | HVAC EQUIPMENT SCHEDULE | | | | | | | | | |
|-------|-------------------------|------------------|------|-------|------|------|-----------------|--|--|--|
| MARK | MANUFACTURER | A/H MODEL NUMBER | CFM | MARK | TONS | SEER | CU MODEL NUMBER | | | |
| AHU-I | TRANE | TO BE SELECTED | 1000 | A/C-I | 2.5 | 14 | TO BE SELECTED | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| (| | | | | | | | | | |
| | | | | | | | | | | |





DENOTES HVAC SUPPLY

DENOTES HVAC RETURN

HVAC LAYOUT

NOTE: DUCT WORK DESIGN TO MAINTAIN . I STATIC PRESSURE DAMPERS MAY BE REQUIRED TO ACHIEVE CFM VALUE

SCALE: 1/4" = 1'-0"

JEFFREY MATTHEWS

GROUP

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