

FOR SALE

7.19 ACRES BEGINNING AT THE CORNER OF E PARK RD. & CORPORATE CENTER LN.

\$699,000

7.19 Acres Beginning at the corner of E Park Rd. & Corporate Center Ln. Plant City, FL 33563

AVAILABLE SPACE 7.19 Acres

FEATURES

- 7.19 Acres zoned PD/Commercial
- Easy access to I-4
- Industrial and Logistic properties to the south and east.
- · Retail and residential to the west
- Plant City Stadium to the NE

AREA

In Plant City, beginning at the corner of E Park Rd and Corporate Center Lane. The property is between N Park and James L Redman PKWY, across from and a little east of the Plant City Stadium.



OFFICE

Sherry Clements 813 220 7532 sherry.clements@cbcnrt.com

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COLDWELL BANKER COMMERCIAL **REALTY** 213 W Bloomingdale Ave, Brandon, FL 33511 813.662.1610

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OFFERING SUMMARY

Sale Price:	\$699,000
Available SF:	
Lot Size:	7.19 Acres
Zoning:	PD/Commercial
Price / SF:	\$2.23

PROPERTY OVERVIEW

7.19 Acres on E Park Rd. Minutes from I-4 and between two heavily traveled roads. N Park has an FDOT traffic count of 17,600 and James L REdman PKWY's FDOT traffic count is 29,000. To the north and east there are industrial properties and to the west is retail and residential. The Plant City Stadium is to the NE corner of the property. Folio number 091192-0070 can also be purchased with this property to give a total of 13.92 acres for \$1,249,000.

PROPERTY HIGHLIGHTS

- 7.19 Acres zoned PD/Commercial
- Easy access to I-4
- Industrial and Logistic properties to the south and east.
- Retail and residential to the west
- Plant City Stadium to the NE

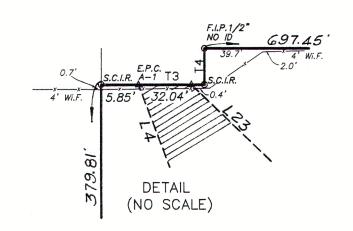
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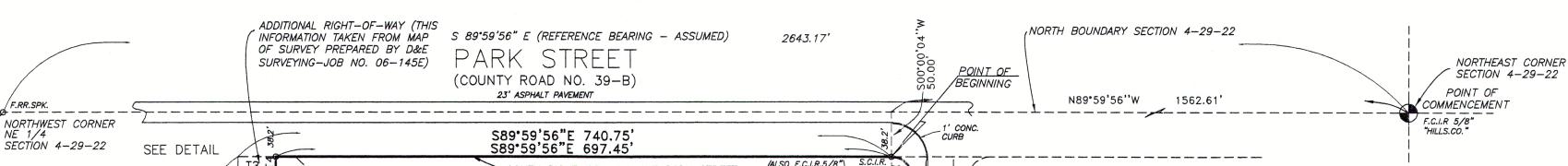
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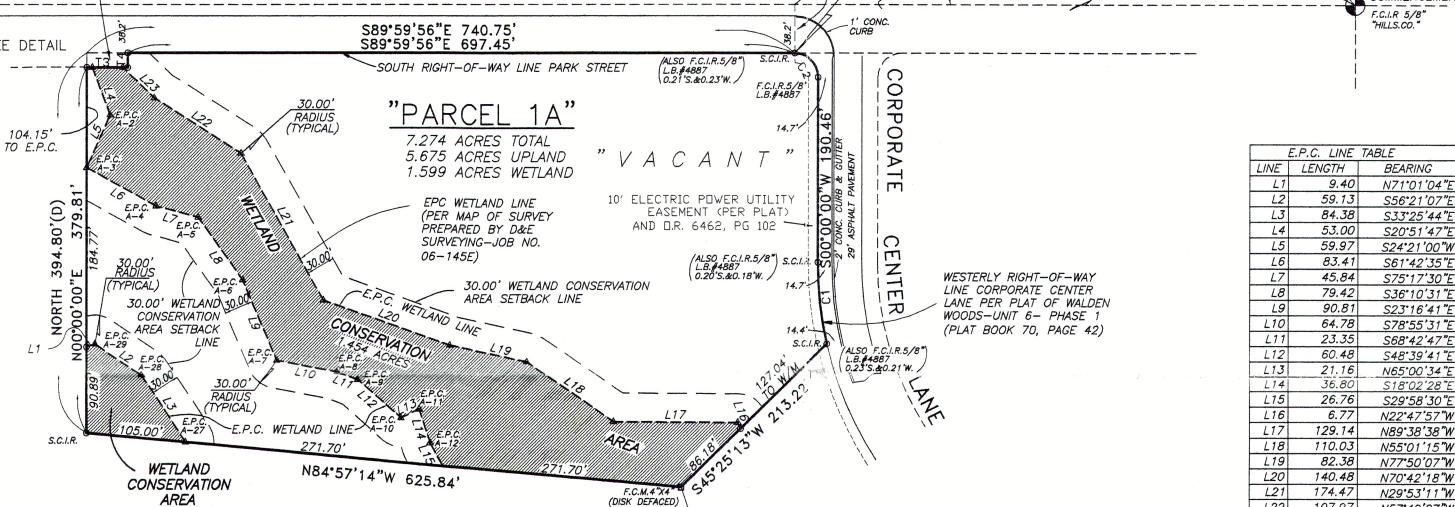


BOUNDARY AND SPECIFIC PURPOSE WETLAND DELINEATION SURVEY

OF THE ENVIRONMENTAL PROTECTION COMMISSION OF HILLSBOROUGH COUNTY FLORIDA







NEW LINE STAKED BY TOM LaFOUNTAIN = 798.69 LINEAR FEET

46.19 N46°35'23"W

S56°21'07"E

S33°25'44"E

S20°51'47"E

S24°21'00"W

S61°42'35"[

S75°17'30"[

S36°10'31"E

S23°16'41"E

S78°55'31"[

S68'42'47"

S48°39'41"l

N65°00'34"E

S18"02"28"E

S29°58′30″E

N89°38'38"N

N55°01'15"W

N77°50'07"W

N70°42'18"W

N29*53'11"W

N57°49′27″W

FOR A POINT OF REFERENCE COMMENCE AT THE NORTHEAST CORNER OF SECTION 4. TOWNSHIP 29 SOUTH, RANGE 22 EAST, HILLSBOROUGH COUNTY, FLORIDA, THENCE PROCEED N.89°59'56"W. ALONG THE NORTH BOUNDARY OF SAID SECTION 4 FOR A DISTANCE OF 1562.61 FEET, THENCE S.00°00'04"W. FOR A DISTANCE OF 50.00 FEET TO A POINT OF INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF PARK STREET (COUNTY ROAD NO. 39-B) WITH THE WESTERLY RIGHT OF WAY LINE OF CORPORATE CENTER LANE, AS PER THE PLAT OF WALDEN WOODS- UNIT 6- PHASE 1, RECORDED IN PLAT BOOK 70 PAGE 42 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, SAID POINT ALSO BEING THE POINT OF BEGINNING OF HEREIN DESCRIBED PARCEL; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE OF CORPORATE CENTER LANE AND THE ARC OF A CURVE CONCAVE TO THE SOUTHWESTERLY, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 89 DEGREES 59 MINUTES 56 SECONDS, A CHORD DISTANCE OF 35.35 FEET WHICH BEARS S.44°59'58"E., FOR A DISTANCE OF 39.27 FEET TO THE CURVES END, THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY LINE, S.00°00'00"W. FOR A DISTANCE OF 190.46 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE EASTERLY, THENCE ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 381.00 FEET, A CENTRAL ANGLE OF 12 DEGREES 50 MINUTES 49 SECONDS, A CHORD DISTANCE OF 85.25 FEET WHICH BEARS S.06°25'24"E., FOR A DISTANCE OF 85.43 FEET TO THE MOST NORTHERLY CORNER OF LOT 1 IN AFORESAID WALDEN WOODS - UNIT 6 - PHASE 1, THENCE DEPARTING SAID WESTERLY RIGHT OF WAY LINE, S.45°25'13"W. ALONG THE NORTHERLY BOUNDARY LINE OF SAID LOT 1 FOR A DISTANCE OF 213.22 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 1, THENCE N.84*57'14"W. FOR A DISTANCE OF 625.84 FEET, THENCE N.00°00'00"E. FOR A DISTANCE OF 394.80 FEET TO THE SOUTH RIGHT OF WAY LINE OF PARK STREET (COUNTY ROAD NO.39-B), THENCE S.89*59'56"E. ALONG SAID SOUTH RIGHT OF WAY LINE FOR A DISTANCE OF 740.75 FEET TO THE POINT OF BEGINNING. LESS ADDITIONAL RIGHT OF WAY FOR PARK STREET (COUNTY ROAD NO.39-B).

0.145 ACRE

<u>DESCRIPTION: (WRITTEN) "PARCEL 1A"</u> (PART OF FOLIO NO. 091192.0000)

WETLAND AREA POINTS A-1 THROUGH A-12 AND A-26 THROUGH A-29 AS SHOWN HEREON WERE FIELD STAKED BY THOMAS LaFOUNTAIN OF THE HILLSBOROUGH COUNTY ENVIROMENTAL PROTECTION COMMISSION ON 1-29-07 AND FIELD LOCATED BY BROOKS LAND SURVEYING, INC. ON 2-8-07. THE REMAINDER OF WETLAND LINES RETRACED FROM MAP OF SURVEY PREPARED BY D&E SURVEYING, JOB NO. 06-145E.

LOT-1

WALDEN WOODS-UNIT 6-PHASE 1

(PLAT BOOK 70, PAGE 42)

CURVE TABLE					
NO.	RADIUS	DELTA	ARC	CHORD	CHORD BEARING
C1 C2	381.00′ 25.00′	12°50′49″ 89°59′56″	85,43′ 39,27′	85,25′ 35,35′	\$06°25′24″E \$44°59′58″E

107.97

TANGENT TABLE				
NO.	BEARING	DISTANCE		
T3 T4	N89*57′34″E N00*02′37″E	43.29′ 14.96′		

THIS SURVEY APPEARS TO ACCURATELY **DEPICT THE LIMITS OF WETLANDS** DELINEATED IN ACCORDANCE WITH CHAPTER, 62-340 F.A.C. BY EPC STAFF. 21 Fesu7

Surve; Notes	YUT S 2. No instruments of Record reflection	rements have been located except as shown. sements, Rights of Way, and/or Ownership were furnished this Surveyor irridictional Wetland Areas or other physical topographic features have mine ownership.	except as shown, been located.
		neral Legend	
F.C.I.P. F.I.P. F.C.M.	:Set Capped Iron Rod 5/8"x18" LB.#7077 :Found Capped Iron Rod :Found Iron Rod :Found Capped Iron Pipe :Found Concrete Monument :Set Concrete Monument 4"x4"x24" LB.#7077 :Parker Kaylon Naii	PCP :Permanent Control Point PC :Point of Curvature PT :Point of Tangency E.P.C. :Environmental Proteotion Commission	(Wd.F.) pursuant to C (Wd.F.) licensed survey
S.P-K.N&D. F.P-K.N&D. F.RR.SPK. N.M.F.	:Furer Kaylori Mall : :Set P-K. Nall & Disk L.B.#7077 :Found P-K. Nall & Disk :Found Railroad Spike :No Monumentation Found or Set :Permanent Reference Monument	P.I. :Point of Intersection (P) :Plot (Dd) :Deach (Dn) :Description (F) :Fleld Measured, Calculated or Observed No ID :No Identification W/M :Witness Monument LB. :Lloensed Business Americal Memory (C.L.F. :Chain Link F B.W.F. :Barbed Wire (Dw: :Deach Wire Intersection (Dw: :Utility, Pole	lity Line(s) Signatur

B L S V I	Brooks Land Surveying, Inc. 115 S. Palmer Street Plant City, Florida 33563 Phone (813)754-6620 Fax (813)719-1504		
	Certificate of Authorization "L.B. #7077"		<u>j</u> L
	Carmina com'a Cartificata		115

Surveyor's Certificate tify that the survey represented hereon meets the requirements of Chapter 61G17—6. Florida Administrative Codi Chapter 472.027 of the Florida Statutes. Unless It boors the signature and the original raised seal of a Florida veyor and mapper this drawing, sketch, plat or map is for informational purposes only and is not valid.

Brook iel F. Brooks, P.L.S.#3583 or Steven M. Infield, PSM#5349

	REVISION NO.	DATE	DESC	RIPTION
REVISIONS:				
DATE &				
DESCR.				
	1	2-12-07	VARIOUS INFORMATION	
CALE: 1"=100' DATE:		DATE:	FEBRUARY 5, 2007	DWG. NO. C-270009

50' 25' 0

GRAPHIC SCALE

BEARINGS REFER TO N.89*59'56"W.

(AN ASSUMED BEARING) ALONG THE

NORTH BOUNDARY OF SECTION 4,

TOWNSHIP 29 SOUTH, RANGE 22

EAST, HILLSBOROUGH COUNTY,

FLORIDA.

BEARING BASIS:

100

BOUNDARY AND SPECIFIC PURPOSE SURVEY FOR AND CERTIFIED TO:

LOU MCGRATH

Agent: Mr. Louis Mac McGrath Keller Williams Realty 1607 S. Alexander Street Suite 102 Plant City, Florida 33563



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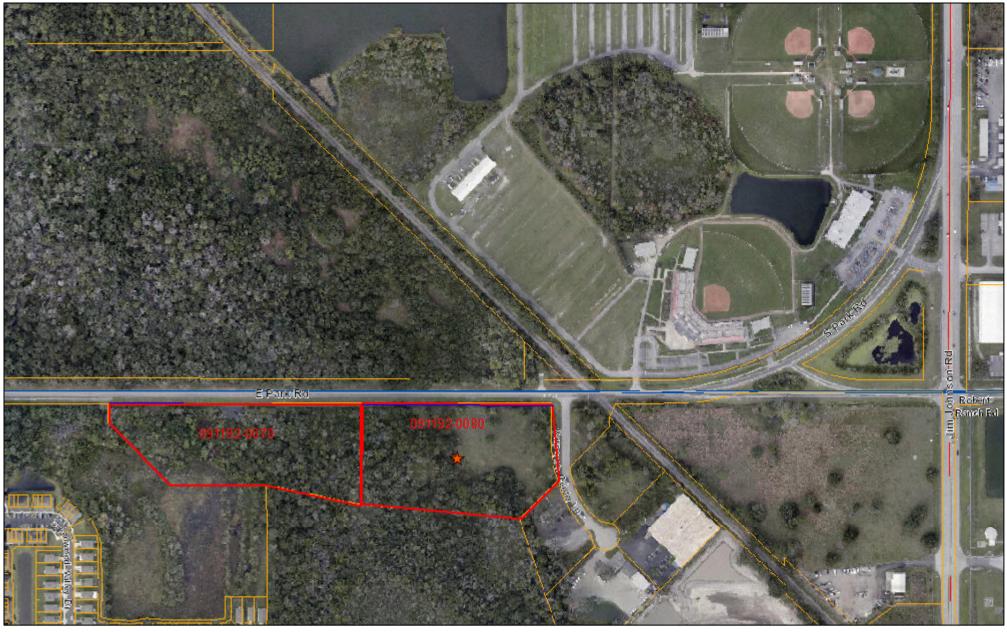




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Sherry Clements 813 220 7532 sherry.clements@cbcnrt.com





May 13, 2020



0 245 490 980 ft

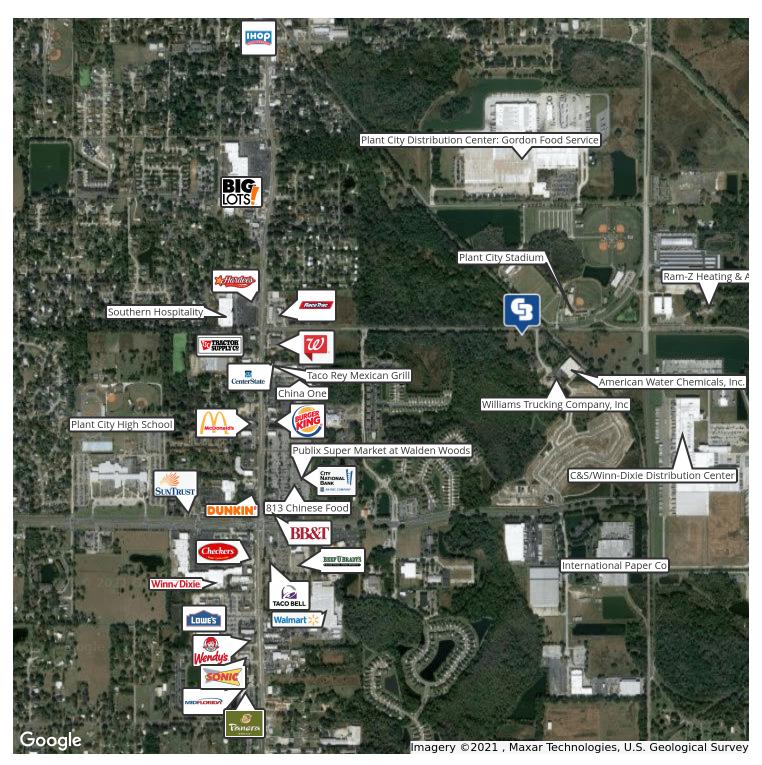
Bob Henriquez, CFA

Hillsborough County Property Appraiser
This map is for assessment purposes only.
It is not a survey.



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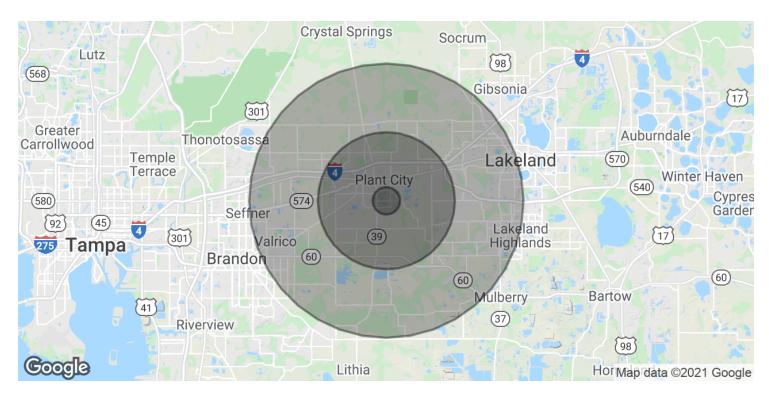




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POPULATION	1 MILE	5 MILES	10 MILES
Total Population	3,832	62,286	194,389
Average age	29.3	34.7	36.5
Average age (Male)	27.1	33.6	35.6
Average age (Female)	32.3	36.0	37.4
HOUSEHOLDS & INCOME	1 MILE	5 MILES	10 MILES
Total households	1,223	21,389	68,824
# of persons per HH	3.1	2.9	2.8
Average HH income	\$48,042	\$60,639	\$62,413
Average house value	\$209,001	\$212,740	\$192,997

^{*} Demographic data derived from 2010 US Census



