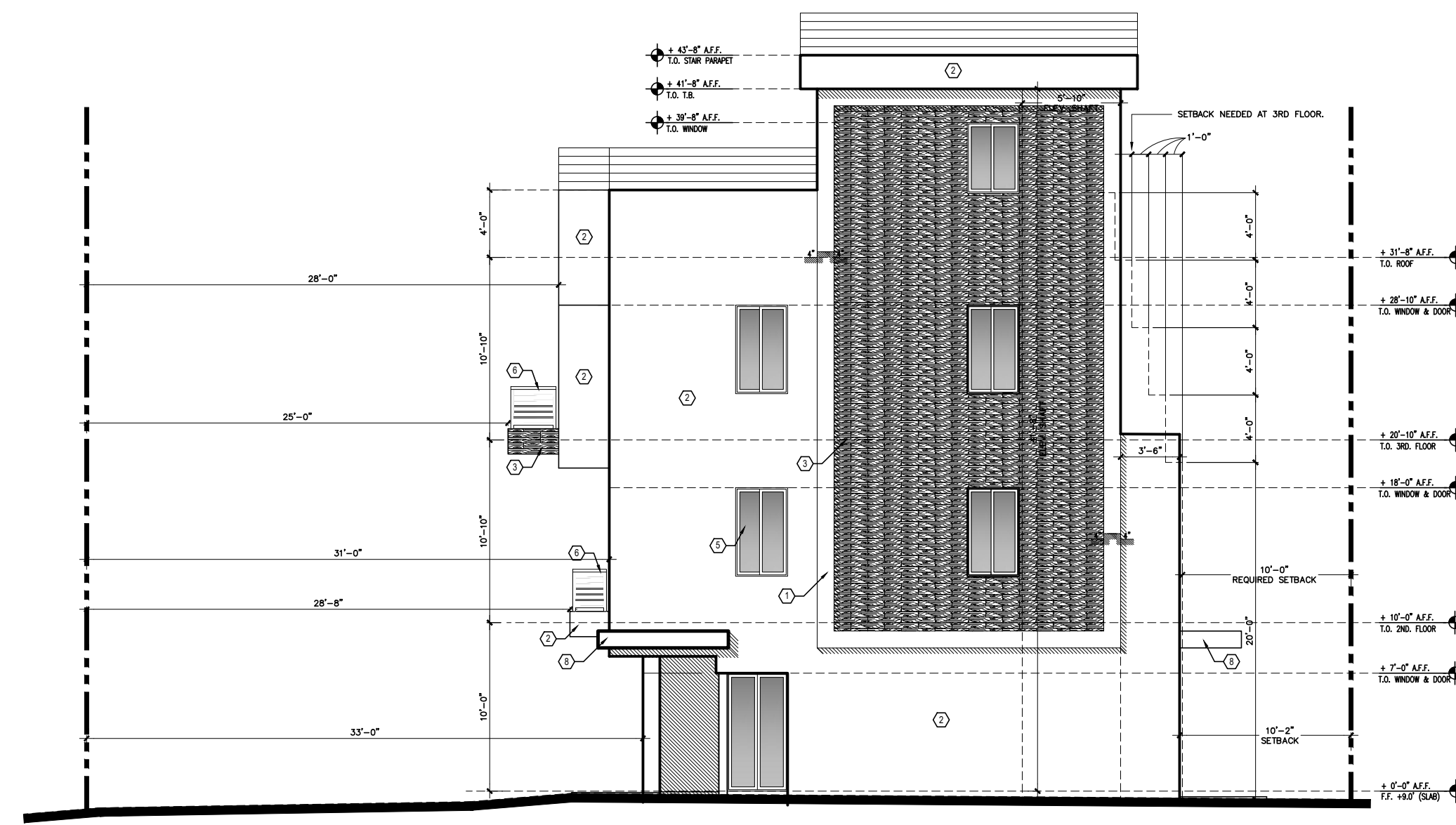


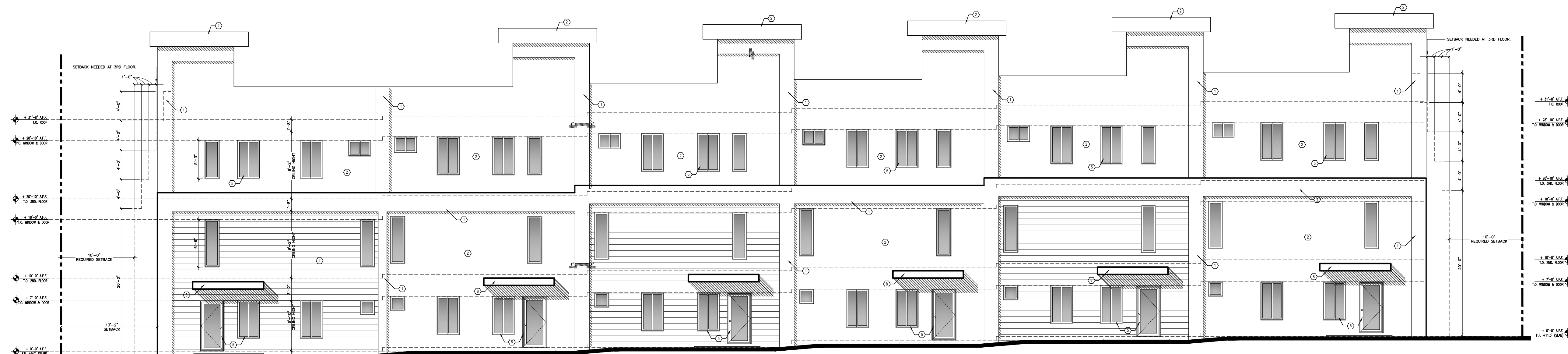
| MARK | DESCRIPTION | SCHEDULE | | | | | NOTES |
|------|--|------------------|----------------------|-------------|-------------|-----------|---|
| | | MANUF. | COLOR TO MATCH | TYPE | FINISH | COATS | |
| ① | STUCCO, PAINTED COLOR #1 (GREY). | SHERWIN WILLIAMS | AS SELECTED BY OWNER | EXT. LATEX | FLAT | 2 | |
| ② | STUCCO, PAINTED COLOR #2 (WHITE). | SHERWIN WILLIAMS | AS SELECTED BY OWNER | EXT. LATEX | FLAT | 2 | |
| ③ | TILES WOOD ACCENT. | | AS SELECTED BY OWNER | | | | SEE BUILDING ELEVATIONS FOR EXACT LOCATION. |
| ④ | 16' X 8' ALUM. GARAGE DOOR. | T.B.D. | AS SELECTED BY OWNER | POWDER COAT | POWDER COAT | BY MANUF. | GENERAL CONTRACTOR TO SUBMIT N.O.A. FOR REVIEW PRIOR TO INSTALLATION. |
| ⑤ | IMPACT RESISTANT ALUM. GLASS DOORS & WINDOWS. | T.B.D. | AS SELECTED BY OWNER | POWDER COAT | POWDER COAT | BY MANUF. | GENERAL CONTRACTOR TO SUBMIT N.O.A. FOR REVIEW PRIOR TO INSTALLATION. |
| ⑥ | 42" HT. PRE-FINISHED ALUMINIUM RAILING SYSTEM. | T.B.D. | AS SELECTED BY OWNER | POWDER COAT | POWDER COAT | BY MANUF. | G. CONTRACTOR TO SUBMIT SHOP DWGS FOR REVIEW PRIOR TO INSTALLATION. |
| ⑦ | 6" WIDE STUCCO REVEAL. | T.B.D. | AS SELECTED BY OWNER | T.B.D. | BY MANUF. | BY MANUF. | GENERAL CONTRACTOR TO SUBMIT SAMPLE FOR APPROVAL PRIOR TO INSTALLATION. |
| ⑧ | OVERHANG/BALCONY SLAB. COLOR #1 (GREY). | T.B.D. | AS SELECTED BY OWNER | T.B.D. | BY MANUF. | BY MANUF. | GENERAL CONTRACTOR TO SUBMIT SAMPLE FOR APPROVAL PRIOR TO INSTALLATION. |

NOTE: ALL CORNER BEADS (U.O.N.) SHALL BE VINYL TYPE AS MANUFACTURER BY PLASTIC COMPONENTS OR APPROVED EQUAL. TYP.



2 PROPOSED WEST ELEVATION

SCALE: 1/8" = 1'-0"

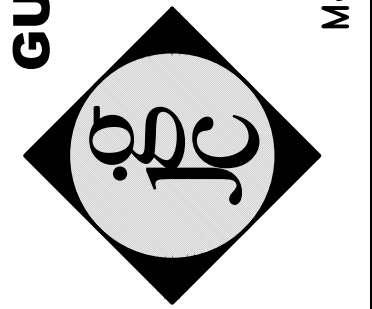


1 PROPOSED SOUTH ELEVATION

SCALE: 1/8" = 1'-0"

| REVISION | BY: |
|----------|-----|
| | |
| | |
| | |

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**SIX (3) STORY TOWNHOUSES FOR:
 OCEAN AZUL, LLC**
 3220 & 3224 NE 7th STREET
 POMPANO BEACH, FL

GUSTAVO J. CARBONELL
 ARCHITECT, P.A.

FLORIDA REGISTRATION
 AR NO. 0007957
 AA NO. 26001131

DRAWN **M.J.G.**
 CHECKED **G.J.C.**
 DATE **May 2018**
 SCALE **AS NOTED**
 JOB. NO. **17-032**
 SHEET

A-6.2

OF 1 SHEETS