

2105 Park Avenue PD MASTER PLAN



| | | 0 10 20 40 |
|--|---------|---|
| or 2 | 5 Acres | |
| 0650- | | |
| | | |
| /enue elopment, PD | | |
| eloph | | |
| | | |
| | | The applicant has also presented the following prohibited uses for the site: |
| | | Prohibited Uses: |
| SERVICES | | RESIDENTIAL |
| SERVICES | | Nursing Home |
| Indoor | | Boarding House |
| TAINMENT | | PUBLIC & SEMI-PUBLIC |
| sement Indoor Subcategory) to include uses commonly | | Noncommercial Amusement Facility Outdoor |
| ars, Arts and Educational Events, Fundraisers, | | Cemetery |
| niversaries, birthdays, graduations, retirements, showers, | | Hospital/Medical Clinic |
| te banquets. | | Communication Tower |
| | | Community Resource Facility |
| onal review as Minor or Major conditional use as noted | | COMMERCIAL |
| onal review as wintor of Wajor conditional use as noted | | Retail Sales & Service Outdoor Display – New Merchandise |
| | | Retail Sales & Service Outdoor Display – Used Merchandise |
| | 1 | Retail Sales & Service – Outdoor Storage |
| | Minor | Retail Electronic-Cigarette/Vaporizer Store |
| | | Retail Tobacco Store |
| | Major | Uses with Alcohol Consumption On Premises including but not limited to |
| | Minor | commonly referred to as Bar, Cocktail Lounge, Nightclub, Tavern, Liquor Store |
| | | Hookah/Smoke Lounge |
| 7 to | Major | Bail Bond |
| | | Exceptional uses |
| | Major | Non-hazardous Research & Testing Lab |
| | | Drive-Thru Restaurant |
| | | TRANSIENT LODING & ENTERTAINMENT |
| | Minor | Adult Performance Establishment |
| | Minor | Adult Arcade Amusement Center |
| | Minor | VEHICULAR USES (AII) |
| al | Minor | MISCELLANEOUS BUSINESS & SERVICES |
| | | Funeral Home and/or Crematory |
| | Major | Laundromat |
| TAINMENT | | Landscaping Service Establishment |
| | Minor | Auction Sales Establishment |
| ory) | | Aircraft Sales Establishment |
| er | | Small Animal Boarding Kennel |
| | | Veterinarian & Animal Hospital |
| r | Major | Welding Establishment |
| der | | INDUSTRIAL USES (AII) |
| | | AGRICULTURAL USES (AII) |
| | Major | |
| | Major | UTILITTY PROVIDERS |
| | | Water: City of Sanford Utility Department |
| | | Sewer: City of Sanford Utility Department |
| | | Electric: Florida Power and Light Company |
| | | Cable: Bright House Networks |
| | | Telephone: AT&T |

Telephone: AT&T Gas: Florida Public Utilities