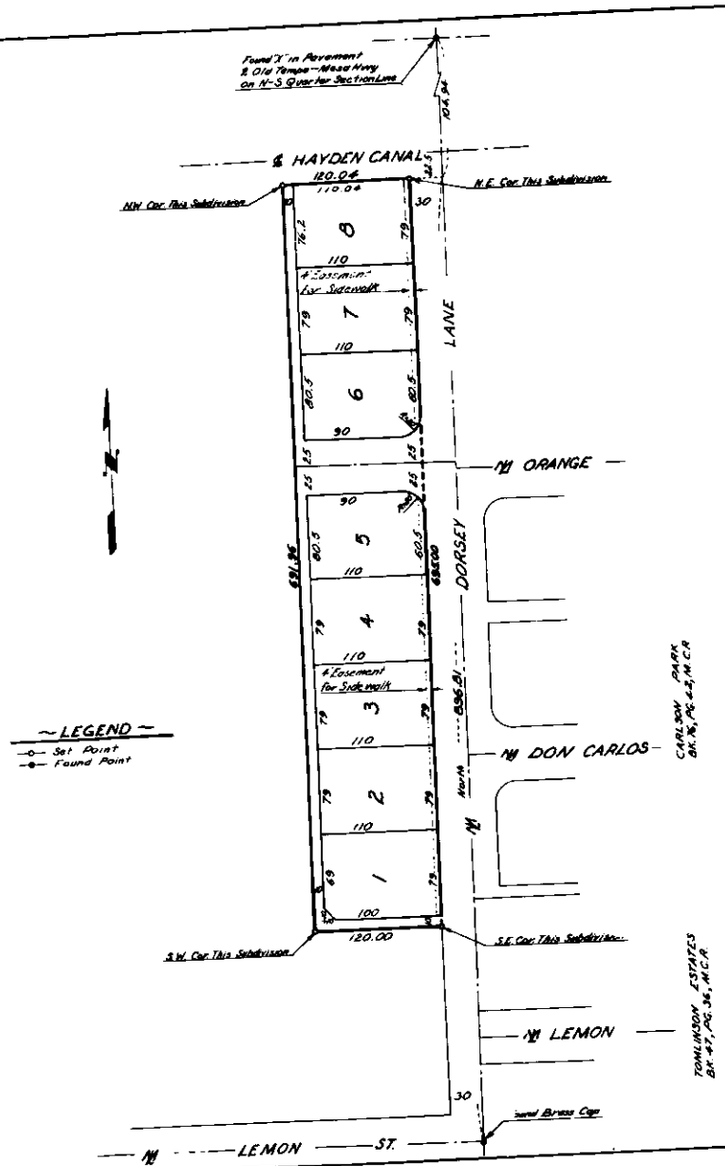

DEDICATION

91-38

State of Arizona }SS
County of Maricopa

KNOW ALL MEN BY THESE PRESENTS:

That the Malaran Development Corp. Inc. has subdivided under the name of MALARAN PARK I, a part of the NW¼, Section 23, T1N, R4E, G&SRM, Maricopa County, Arizona, as shown and plotted hereon, and hereby publishes this Plat as and for the Plat of said MALARAN PARK I and hereby declares that said Plat sets Forth the location and gives the dimensions of the lots, streets, and alleys constituting same, and that each lot, and each street shall be known by the number or name given to each respectively on said Plat, and the Malaran Development Corp. Inc. hereby dedicates to the Public for use as such the streets and alleys as shown on said Plat and included in the above described premises.

IN WITNESS WHEREOF, the Malaran Development Corp. Inc. has this 4th day of October, 1960, hereunto caused its Corporate Name to be signed and its Corporate Seal to be affixed, and the same to be attested by the signatures of the undersigned officers, thereunto duly authorized.

MALARAN DEVELOPMENT CORP. INC.
By [signature] PRESIDENT Attest: [signature] SECRETARY

ACKNOWLEDGEMENT

State of Arizona }SS
County of Maricopa

On this, the 4th day of October, 1960, before me, the undersigned officer, personally appeared Anthony P. Vano and Jack W. Hancock, Jr., who acknowledge themselves to be the President and Secretary respectively of the Malaran Development Corporation, Inc., and that they as such officers, respectively, being duly authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the Corporation, by themselves as such officers respectively.

In witness whereof, I have hereunto set my hand and official seal.

[signature]
Notary Public

My Commission Expires: March 26, 1964

APPROVAL

Approved by the Mayor of the City of Tempe, Arizona, on this 4th day of October, 1960.

[signature] Mayor Attest: [signature] Acting Clerk

CERTIFICATION

This is to certify that the survey and subdivision of the premises described and platted hereon were made under my direction during the month of Aug. 1960.

[signature]
James F. Ellis Jr.
Registered Land Surveyor and Civil Engineer

REGISTERED LAND SURVEYOR JAMES F. ELLIS, JR. No. 9 ARIZONA, U.S.A.

#169296

STATE OF ARIZONA, County of Maricopa, I hereby certify that the within instrument was filed and recorded at request of WILLIAMS & ELLIS, OCT 6 1960 at 4:00 P.M. in Docket 5846, Page 355, Records of Maricopa County, Arizona. Witness my hand and official seal the day and year above mentioned. W. E. ALLY MOORE, County Recorder, By [signature] Deputy Recorder

SURVEYED BY L.A.H.	MALARAN PARK I A Subdivision of a Parcel in the NW¼ Sec. 23 T1N, R4E, G&SRM.	JOB NO. 1876
DRAWN BY J.H.C.		DWG. NO. 990
CHECKED BY J.F.E.		SHEET NO. 1 of 1
SCALE 1"=50'	WILLIAMS & ELLIS CONSULTING ENGINEERS & SURVEYORS PHOENIX, ARIZONA	DATE 8/24/60