



# OFFICE OF THE PROPERTY APPRAISER

## Summary Report

Generated On : 10/23/2015

| Property Information |  |
|----------------------|--|
| Folio:               | 34-2118-033-0140                                       |
| Property Address:    | 4808 NW 167 ST 4808                                    |
| Owner                | EAGLE FL III SPE LLC                                   |
| Mailing Address      | 2000 INTERSTATE PARK 400<br>MONTGOMERY , AL 36109      |
| Primary Zone         | 6200 COMMERCIAL - ARTERIAL                             |
| Primary Land Use     | 4118 LIGHT MANUFACTURING :<br>CONDOMINIUM - COMMERCIAL |
| Beds / Baths / Half  | 0 / 0 / 0  |
| Floors               | 0  |
| Living Units         | 0  |
| Actual Area          | Sq.Ft  |
| Living Area          | 2,598 Sq.Ft  |
| Adjusted Area        | 2,598 Sq.Ft  |
| Lot Size             | 0 Sq.Ft  |
| Year Built           | 1976   |



| Assessment Information |           |           |           |
|------------------------|-----------|-----------|-----------|
| Year                   | 2015      | 2014      | 2013      |
| Land Value             | \$0       | \$0       | \$0       |
| Building Value         | \$0       | \$0       | \$0       |
| XF Value               | \$0       | \$0       | \$0       |
| Market Value           | \$137,694 | \$155,880 | \$171,468 |
| Assessed Value         | \$137,694 | \$155,880 | \$171,468 |

| Benefits Information   |      |      |      |      |
|--|------|------|------|------|
| Benefit  | Type | 2015 | 2014 | 2013 |
| Note: Not all benefits are applicable to all Taxable Values (i.e. County, School Board, City, Regional). |      |      |      |      |

| Short Legal Description          |
|----------------------------------|
| PALMETTO EXPRESSWAY BUS PK CONDO |
| UNIT 4808                        |
| UNDIV 2598/123435                |
| INT IN COMMON ELEMENTS           |
| OFF REC 24942-1664               |

| Taxable Value Information |           |           |           |
|---------------------------|-----------|-----------|-----------|
|                           | 2015      | 2014      | 2013      |
| <b>County</b>             |           |           |           |
| Exemption Value           | \$0       | \$0       | \$0       |
| Taxable Value             | \$137,694 | \$155,880 | \$171,468 |
| <b>School Board</b>       |           |           |           |
| Exemption Value           | \$0       | \$0       | \$0       |
| Taxable Value             | \$137,694 | \$155,880 | \$171,468 |
| <b>City</b>               |           |           |           |
| Exemption Value           | \$0       | \$0       | \$0       |
| Taxable Value             | \$137,694 | \$155,880 | \$171,468 |
| <b>Regional</b>           |           |           |           |
| Exemption Value           | \$0       | \$0       | \$0       |
| Taxable Value             | \$137,694 | \$155,880 | \$171,468 |

| Sales Information |           |              |   |
|-------------------|-----------|--------------|---|
| Previous Sale     | Price     | OR Book-Page | Qualification Description                         |
| 07/07/2015        | \$165,700 | 29693-2948   | Financial inst or "In Lieu of Foreclosure" stated |
| 02/01/2007        | \$389,700 | 25387-2544   | 2008 and prior year sales; Qual by exam of deed   |

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