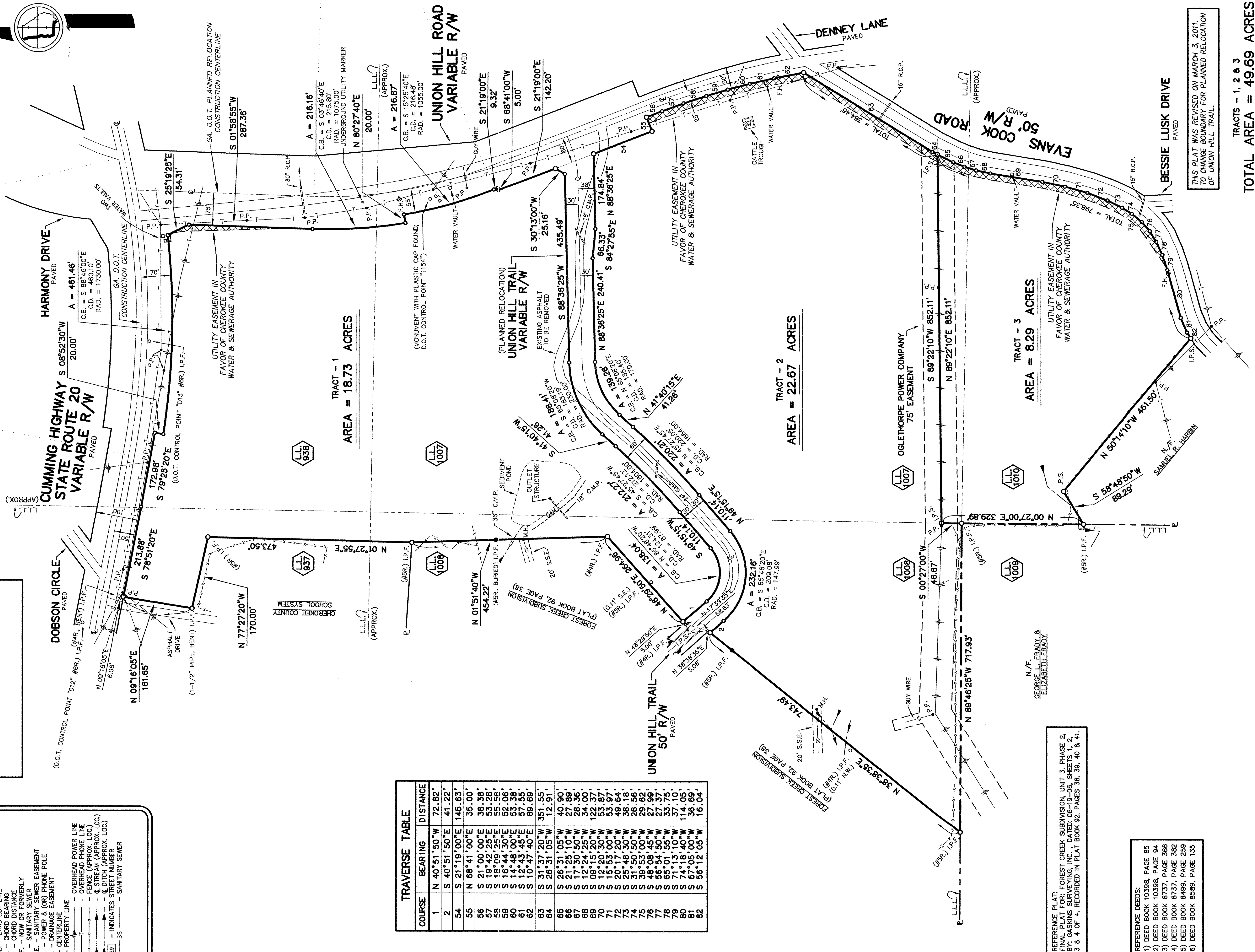


- FIELD BOOK 11B, PAGE 58, FILE J4156
- LEGEND:
- 1) I.P.S. - IRON PIN SET (#SR)
  - 2) I.P.F. - IRON PIN FOUND
  - 3) R. - REINFORCING BAR
  - 4) A - ARC
  - 5) RAD. - RADIUS
  - 6) (R) - RADIAL
  - 7) (NR) - NOT RADIAL
  - 8) MH. - MANHOLE
  - 9) D.I. - DRAIN INLET
  - 10) D.O. - DRAIN OUTLET
  - 11) R/W - RIGHT OF WAY
  - 12) J.B. - JUNCTION BOX
  - 13) F.H. - FIRE HYDRANT
  - 14) L.L.L. - LAND LOT LINE
  - 15) C.B. - CHORD BEARING
  - 16) C.D. - CHORD DISTANCE
  - 17) N./F. - NOW OR FORMERLY
  - 18) S.S. - SANITARY SEWER
  - 19) S.S.E. - SANITARY SEWER EASEMENT
  - 20) P.P. - POWER & (OR) PHONE POLE
  - 21) U.E. - UTILITY EASEMENT
  - 22) C.E. - CENTERLINE
  - 23) P. - PROPERTY LINE
  - 24) --- OVERHEAD POWER LINE
  - 25) --- OVERHEAD PHONE LINE
  - 26) --- FENCE (APPROX. LOC.)
  - 27) --- STREAM (APPROX. LOC.)
  - 28) --- DITCH (APPROX. LOC.)
  - 29) [28] - INDICATES STREET NUMBER
  - 30) SS - SANITARY SEWER
  - 31)
  - 32)

- NOTES:
- 1) SOME UNDERGROUND UTILITIES AND UTILITY EASEMENTS MAY NOT BE SHOWN.
  - 2) THIS SURVEY IS SUBJECT TO ALL RIGHTS-OF-WAY & EASEMENTS, BOTH RECORDED AND UN-RECORDED.
  - 3) SOME OVERHEAD UTILITY EASEMENTS MAY NOT BE SHOWN.
  - 4) SOME IMPROVEMENTS MAY NOT BE SHOWN.
  - 5) SOME FENCE LINES ARE NOT SHOWN.
  - 6) STATE WATER BUFFERS ARE NOT SHOWN.

NOTE:  
GA. D.O.T. CONSTRUCTION CENTERLINE & PLANNED CONSTRUCTION CENTERLINE ARE BASED ON PHYSICAL LOCATION OF STAKEOUT NAILS ALONG UNION HILL ROAD.



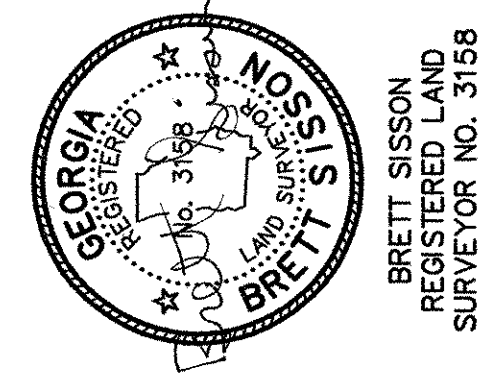
**TRAVERSE TABLE**

| COURSE | BEARING      | DISTANCE |
|--------|--------------|----------|
| 1      | N 40°51'50"W | 72.82'   |
| 2      | S 40°51'50"E | 41.22'   |
| 54     | S 21°19'00"E | 145.63'  |
| 55     | N 68°41'00"E | 35.00'   |
| 56     | S 21°00'00"E | 38.38'   |
| 57     | S 19°42'25"E | 55.28'   |
| 58     | S 18°49'35"E | 55.56'   |
| 59     | S 18°44'30"E | 52.98'   |
| 60     | S 12°48'05"E | 57.58'   |
| 61     | S 10°47'40"E | 69.89'   |
| 63     | S 31°37'20"W | 351.55'  |
| 64     | S 26°31'05"W | 12.91'   |
| 65     | S 26°31'05"W | 40.90'   |
| 66     | S 21°25'10"W | 27.89'   |
| 67     | S 17°30'50"W | 28.36'   |
| 68     | S 12°24'25"W | 34.00'   |
| 69     | S 09°15'20"W | 122.37'  |
| 70     | S 09°15'20"W | 53.87'   |
| 71     | S 15°53'00"W | 53.97'   |
| 72     | S 20°17'20"W | 49.64'   |
| 73     | S 25°48'30"W | 38.18'   |
| 74     | S 31°50'50"W | 26.56'   |
| 75     | S 39°53'00"W | 29.82'   |
| 76     | S 48°08'45"W | 27.37'   |
| 77     | S 56°01'55"W | 33.75'   |
| 78     | S 65°01'55"W | 33.75'   |
| 79     | S 74°18'40"W | 114.05'  |
| 80     | S 67°05'00"W | 36.69'   |
| 81     | S 56°12'05"W | 16.04'   |
| 82     | S 56°12'05"W | 16.04'   |

REFERENCE PLAT:  
FINAL PLAT FOR: FOREST CREEK SUBDIVISION, UNIT 3, PHASE 2,  
BY: GASKINS SURVEYING, INC., DATED: 06-19-06, SHEETS 1, 2,  
3 & 4 OF 4, RECORDED IN PLAT BOOK 92, PAGES 38, 39, 40 & 41.

- REFERENCE DEEDS:
- 1) DEED BOOK 10398, PAGE 85
  - 2) DEED BOOK 10398, PAGE 94
  - 3) DEED BOOK 8737, PAGE 366
  - 4) DEED BOOK 8737, PAGE 382
  - 5) DEED BOOK 8499, PAGE 259
  - 6) DEED BOOK 8589, PAGE 135

"F.E.M.A. OFFICIAL FLOOD HAZARD MAP"  
COMMUNITY NO. 150424, PAGE 2600,  
DATED 9-29-06,  
SHOWS THIS PROPERTY NOT TO BE IN AN  
AREA HAVING SPECIAL FLOOD HAZARDS.



**LANDMAX SURVEYING**  
1100 HAVEL BRIDGE ROAD, BOX 129  
BALL GROUND, GEORGIA 30107  
(770) 735-1100

BOUNDARY SURVEY  
-FOR-  
**FIRST CITIZENS BANK & TRUST**  
LAND LOT(S) - 937, 938, 1007, 1008 & 1010  
DISTRICT - 3, SECTION - 2  
CITY: CHEROKEE COUNTY, GEORGIA  
PREPARED: JANUARY 5, 2011 SCALE: 1" = 100 FT.  
DRAWN BY: B.S. & E.M.H.  
DWG FILE: J4156BND-REV1.dwg  
JOB NO. 11-4156-020

THIS PLAT WAS REVISED ON MARCH 3, 2011,  
TO CHANGE BOUNDARY FOR PLANNED RELOCATION  
OF UNION HILL TRAIL.

TRACTS - 1, 2 & 3  
**TOTAL AREA = 49.69 ACRES**

TRACT - 1  
**AREA = 18.73 ACRES**

TRACT - 2  
**AREA = 22.67 ACRES**

TRACT - 3  
**AREA = 8.29 ACRES**