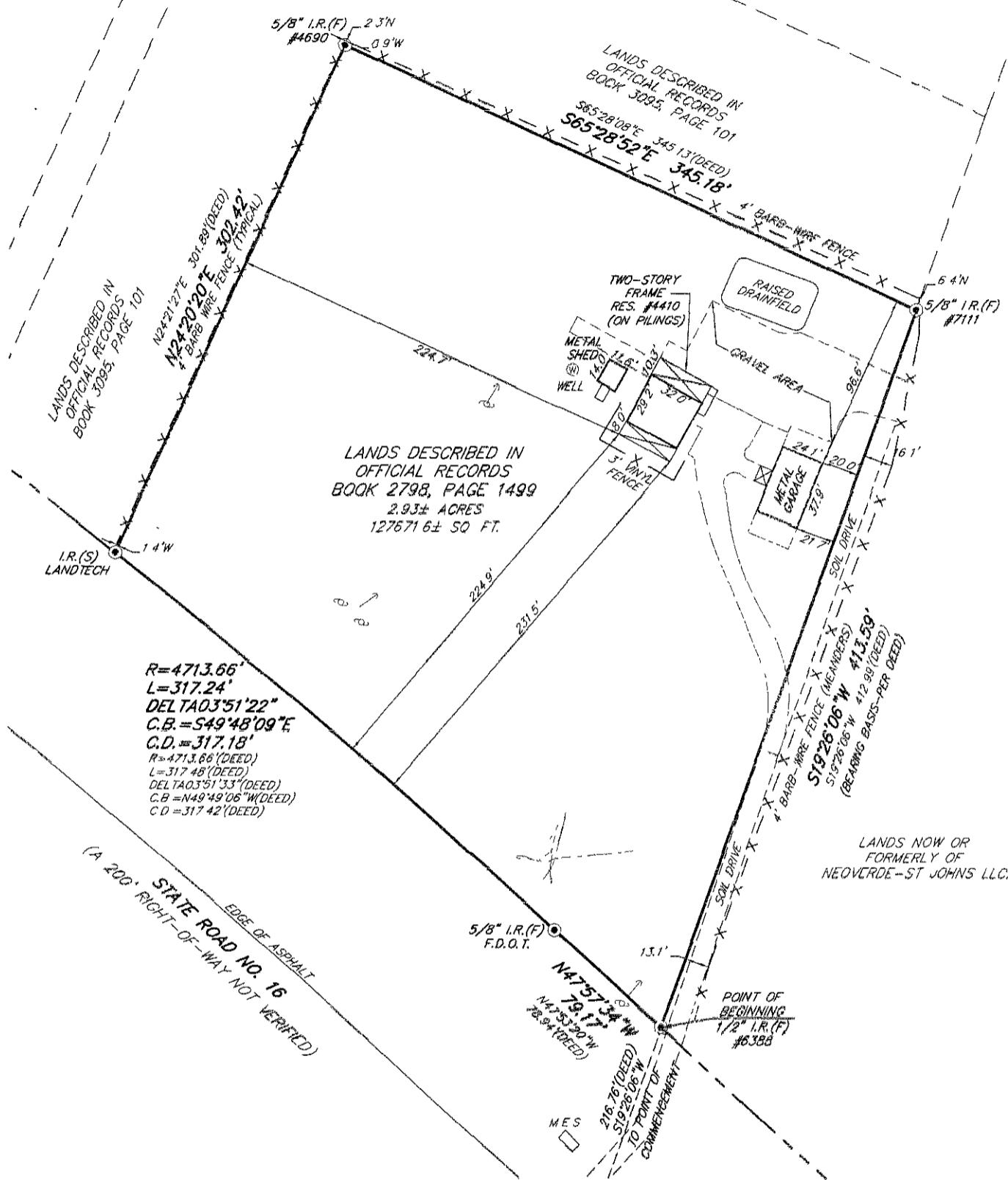




MAP SHOWING SURVEY OF

A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SUBSECTION 8, SECTION 38, TOWNSHIP 6 SOUTH, RANGE 2B EAST, ST. JOHNS COUNTY, FLORIDA

FOR A POINT OF REFERENCE, COMMENCE AT THE INTERSECTION OF THE EAST LINE OF SAID SECTION 38, WITH THE SOUTH RIGHT-OF-WAY LINE OF STATE ROAD #15, HAVING A RIGHT-OF-WAY WIDTH OF 200 FEET, THENCE NORTH 19°26'06" EAST, ALONG SAID EAST LINE OF SECTION 38, 216.76 FEET TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD #16, ALSO BEING THE POINT OF BEGINNING, THENCE NORTH 47°53'20" WEST, ALONG SAID NORTH RIGHT-OF-WAY LINE, 78.94 FEET TO THE POINT OF CURVATURE OF A CURVE BEING CONCAVE TO THE LEFT, HAVING A RADIUS OF +713.66 FEET, DELTA OF 035°13'32" AND TANGENT LENGTH OF 158.80 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 317.48 FEET; THENCE NORTH 24°21'27" EAST, 301.89 FEET, THENCE SOUTH 85°28'06" EAST, 345.13 FEET, TO THE EAST LINE OF SAID SECTION 38, THENCE SOUTH 19°26'06" WEST, ALONG SAID EAST LINE 412.99 FEET TO THE POINT OF BEGINNING



## LEGEND

A/C - AIR CONDITIONER PAD  
 ID. - IDENTIFICATION  
 N.G.V.D. - NATIONAL GEODETIC VERTICAL D.  
 SQ. FT. - SQUARE FEET  
 I.P.(F) - IRON PIPE FOUND  
 I.R.(F) - IRON ROD FOUND  
 I.R.(S) - 5/8" IRON ROD SET (LAND TECH)

**GENERAL NOTES**

- This survey made without benefit of an abstract or title. No right-of-way or easements of record were furnished to the firm except as shown.
- The information or data used in the process of compilation is based upon the surveying field and information available at the time the survey was prepared.
- This office has not obstructed this barrel of land for any unrecorded claims or easements or restrictions. This survey shall not be held liable for the existence of any such claims.
- Use of this survey for purposes other than the will, in any manner, without written verification will be of the user's sole risk and without liability to this surveyor, nothing herein shall be intended to give any rights or benefits to anyone other than those the survey was prepared for.
- All disputes hereunder shall be resolved by binding arbitration in accordance with rules set forth by the American Arbitration Association.
- No underground structures, utilities or foundations were located or determined by this survey.
- For buildings, boundaries, all the appropriate county rules, enforcement officer and distances, bearings or angles are as field measured and or plat measurements are noted if different.
- The measurements for this survey were made in accordance with the United States Standards.
- Encroachment, if any, wherein are only those above ground visible and observed by the surveyor.

- This survey is related to the last legal date
- This survey does not reflect or determine ownership
- The parties listed above are the only ones liable on this survey. This surveyor's liability shall not exceed the fee as stated by the surveyor.

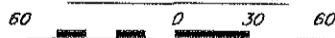
**NOTE:**

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CERTIFIED TO

CHICAGO TITLE INSURANCE COMPANY  
R.P. FUNDING, INC.  
FREDRICK McNEW  
10701 TITLE SERVICES DR, SUITE 100, SCHAUMBURG, IL 60193

GRAPHIC SCALE



$$1'' = 60$$

— ECOLOGY IN THE FESTIVAL OF THEATRE AND MUSICALS | 600 x 1080 W x H | 125142 0278 H

#### effective role of

The property described herein agrees to the zoning.

SEE SURVEY

SEE SURVEY

Base of elevations NGVD29

JCB 4D  
34-0747

147 **BOUNDARY**

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prohibited without the written consent of the signing party  
*Nicholas H. Franklin*  
NICHOLAS H. FRANKLIN PLS 4620  
FOR LANDTECH AND ASSOCIATES L.B. #7537