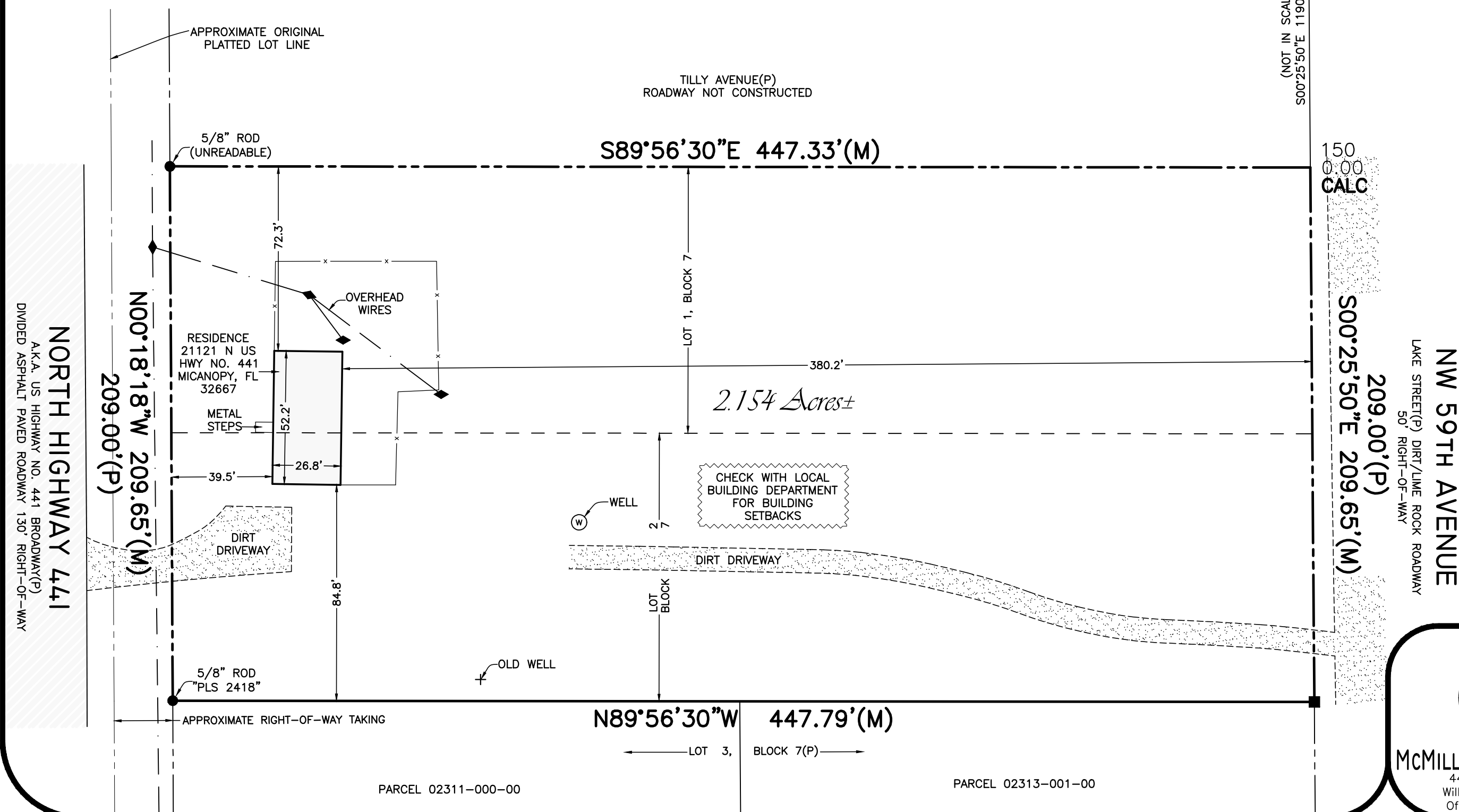
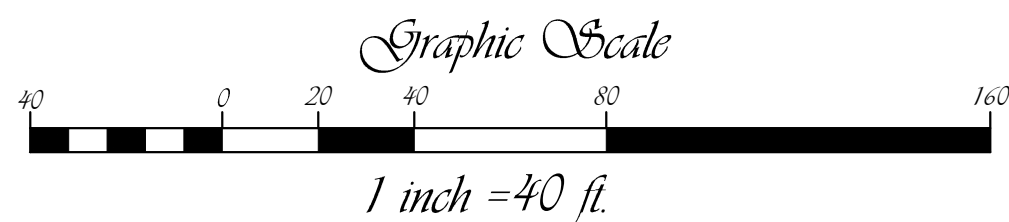


Map of Boundary Survey
Lots 1 and 2, Block 7, Plan of Boardman's, Lying in Section 9,
Township 12 South, Range 21 East, Marion County, Florida

Description: (ORB. 7610, Pgs. 1487-1489) Should be "Boardmans"
Lots 1 and 2, Block 7, Plan of Boardman's a
Subdivision, according to the map or plat thereof,
recorded in Plat Book A, Page 20, Public Records of
Marion County, Florida, less and except road right of
way.



Notes:

- Bearings hereon are based on an assumed value of North 00°07'47"West, for the East right-of-way line of North Highway 441, said bearing is identical with the adjoining deed of record.
- 2a. Features and improvements, (i.e. foundations, utilities, septic tanks, etc.) not visible beneath the surface of the ground, have not been located unless specifically depicted or noted hereon. If a septic tank is shown upon the map, it was located by probing the ground only and not by excavation. Additional wells and septic tanks may exist which are unknown to the surveyor.
b. Fences, overhead wires, and symbols shown hereon may be exaggerated for pictorial purposes only and are not to scale.
c. Property lines should not be reconstructed based on distances to improvements.
d. Additions or deletions to Survey Maps by other than the signing surveyor is prohibited without written consent of the signing surveyor.
e. This survey does not reflect or determine ownership.
f. This survey is certified to the date of the data acquisition in the field (shown hereon as survey date), ONLY.
3. Instruments of record reflecting easements, rights-of-way, and/or ownership were furnished to the surveyor via a Title Commitment. No search of the public records has been done by the surveyor for any encumbrances for subject property or adjoining properties.
4. The building setbacks shown hereon were taken from the record plat or information furnished to the surveyor only. Therefore, if no building setbacks are shown hereon, this does not imply that there are none on subject property. It is suggested, by the surveyor, that all building setbacks (whether shown or not) are verified at the proper building department with the current zoning of the subject property.
5. Subject Property shown hereon may be a division of a parent tract based on information provided by the client. If so, this survey does not guarantee a building permit and it is suggested that all divisions are verified at the proper building department with the current zoning of the subject property.
6. Information from the Federal Emergency Management Agency (F.E.M.A.) Flood Insurance Rate Map shown hereon was current as of the effective or revised date of said map. Map revisions and amendments are periodically made by letter and may not be reflected on said map.

NOTE:
THIS PROPERTY IS LOCATED IN FEDERAL FLOOD
ZONE "X", AREAS DETERMINED TO BE OUTSIDE
THE 0.2% ANNUAL CHANCE FLOOD PLAIN, AS
INTERPOLATED FROM F.I.R.M. PANEL NO. 12083C
0130D, EFFECTIVE: 8/28/2008.

LEGEND:

- = 4"x4" CONC. MONUMENT FOUND (NO IDENT. UNLESS SHOWN)
- = IRON MARKER FOUND
- = 1/2" IRON ROD SET MARKED "McMILLEN P.S.M. 5469"
- ⊗ = 1/2" IRON ROD SET MARKED "WITNESS P.S.M. 5469"
- △ = NAIL & DISK SET "PRM PCP" "McMILLEN P.S.M. 5469"
- ◆ = UTILITY POLE
- (P) = PLAT
- (M) = MEASURED
- (C) = DESCRIPTION
- (CALC) = CALCULATED
- IDENT. = IDENTIFICATION
- (R.B.) = REFERENCE BEARING
- P.O.C. = POINT-OF-COMMENCEMENT
- P.O.B. = POINT-OF-BEGINNING
- P.U.E. = PUBLIC UTILITY EASEMENT
- P.U.&D.E. = PUBLIC UTILITY & DRAINAGE EASEMENT
- CH = CHORD
- B.S. = BUILDING SETBACK
- x = FENCE LINE
- ← --- = GUY WIRE ANCHOR

<p>Prepared By:</p> <p>McMILLEN SURVEYING, INC. 444 N.W. Main Street Williston, Florida, 32696 Office: 352 528-6277</p>	<p>For more information please visit our website www.mcsurveying.com or email us at info@mcsurveying.com</p>	<p>Florida Professional Surveyor and Mapper License No. LS 5469 Florida Professional Surveyor and Mapper Business License No. LB 8041 NOT VALID WITHOUT THE SIGNATURE & ORIGINAL SEAL OF A FLORIDA LICENSED SURVEYOR & MAPPER</p> <p>STEPHEN M. McMILLEN, P.S.M.</p>	<p>PREPARED FOR:</p> <p>ERIC DAVIS</p>	<p>Scale: 1"= 40'</p> <p>Proj. No. 2022-191a</p> <p>Drawn: C.W.C.</p> <p>Chk'd: S.M.M.</p> <p>Dwg. Name: 2022-191a</p> <p>Survey Date: 3/29/2022</p> <p>Field Book: 194</p> <p>Pages: 24</p>
	<p>This survey meets the Standards of Practice set forth by the Florida Board of Surveyors & Mappers, pursuant to Chapter 5J-17, Florida Administrative Code.</p>	<p>Professional Surveyor & Mapper</p> <p>steve@mcsurveying.com</p>		