## We know this land.



# $\left.\begin{array}{r}\text { Eshenbaugh } \\ \text { The Ditin Dog } \\ \text { Dind }\end{array}\right\}$ 

## Additional Photos



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## Property Description

## PROPERTY DESCRIPTION

The opportunity is to purchase a quarter acre zoned for both residential \& commercial uses on 14th Street W which has approximately 15,800 cars a day driving past the site. The parcel is cleared and fenced with approximately 100 feet of frontage on 14th Street and 118 feet of depth. The current form based code zoning of T4-0 allows for residential, multifamily, retail, office, parking lot, \& medical. Carwash is not allowed and self storage requires a special use permit.

## LOCATION DESCRIPTION

The property is located at 2121 14th Street W (Tamiami Trail/US 41) in the city limits of Bradenton, FL. The site is located on the east side of the road, south of the lighted intersection at 21 st Avenue W. It is a 5 minute drive south of downtown Bradenton in the heart of Manatee County. MLS\#-T3419339.
PROPERTY SIZE
0.25 Acres

ZONING
T4-O with Urban Village FLU
PARCEL ID
4476300109
PRICE
\$299,000

## BROKER CONTACT INFO

## Ryan Sampson, CCIM, ALC

## Principal

813.287.8787 x4

## Ryan@TheDirtDog.com

## Additional Photos



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## Additional Photos



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## Additional Photos



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## Additional Photos



TABLE 4.7: Specific Function \& Use. This table delegates specific Functions and uses within Transect Zones.
a. RESIDENTIAL

T3|T4-R[T4-0]T5] T6 SD

| Multi-Family |  | P | P | P | P |  |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :--- |
| Single Family Attached |  | P | P | P | P |  |
| Single Family Semi-Detached |  | P | P | P |  |  |
| Single Family Detached | P | P | P | P |  |  |
| Accessory Unit | P | P | P | P |  |  |

## b. LODGING

| Hotel (no room limit) |  |  |  | P | P | SU |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Inn (up to 10 rooms) |  | SU | SU | P | P |  |
| Bed \& Breakfast (up to 6 rooms) | SU | P | P | P |  |  |
| Boarding House |  | SU | SU | SU | SU | SU |
| School Dormitory | SU | P | P | P | P | P |

c. OFFICE

| Office Building |  | $P$ | $P$ | $P$ | SU |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Live-Work Unit |  | $P$ | $P$ | $P$ | $P$ | SU |

d. RETAIL

| Special Events | SU | SU | SU | SU | P |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Retail Building |  | P | P | P | SU |
| Display Gallery |  | P | P | P | SU |
| Restaurant |  | P | P | P | SU |
| Kiosk |  | P | P | P | SU |
| Cafe/Sidewalk Cafe<20 seats ${ }^{(1)}$ |  | P | P | P | P |
| Push Cart |  |  | SU | SU | SU |
| Lounge |  | SU | SU | SU | SU |

e. CIVIC

| Convention Center |  |  |  | SU | SU | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Conference Center |  |  |  | SU | P | P |
| Exhibition Center |  |  | SU | SU | SU | P |
| Fountain or Public Art | P | P | P | P | P | P |
| Library |  | P | P | P | P | P |
| Live Theater |  |  | P | P | P | P |
| Movie Theater |  |  | P | P | P | P |
| Museum |  |  | SU | P | P | P |
| Indoor Amusement Center |  |  | SU | SU | SU | SU |
| Outdoor Amusement Center |  |  | SU | SU | SU | SU |
| Outdoor Auditorium |  |  | SU | P | P | P |
| Passenger Terminal |  |  | SU | SU | SU | P |
| Playground | P | P | P | P | P | P |
| Sports Stadium |  |  | SU | SU | SU | P |
| Surface Parking Lot |  | P | P | P | P | P |
| Club |  | SU | SU |  |  | SU |
| Religious Assembly ${ }^{(3)}$ | SU | SU | SU |  |  | SU |

f. OTHER: URBAN FARMING


| Grain/Food Storage |  |  |  |  |  | P |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Greenhouse<200 sq. ft. | P | P | P |  |  | P |
| Veterinary Clinic |  | P | P | P | SU | P | g. OTHER: AUTOMOTIVE



## h. OTHER: CIVIL SUPPORT

| Fire Station | SU | SU | P | P | P | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Police Station | SU | SU | P | P | P | P |
| Cemetery | SU | SU | SU | SU | SU | P |
| Funeral Home |  |  | SU | P | P | P |
| Hospital |  |  |  | SU | SU | P |
| Medical Clinic |  | P | P | P | P | P |
| Marina |  | SU | SU | SU | SU | SU |

 j. OTHER: INDUSTRIAL

| Heavy Industrial Facility |  |  |  |  |  | P |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Light Industrial Facility |  |  | SU | SU |  | P |  |
| Laboratory Facility |  |  | SU | SU |  | P |  |
| Water Supply Facility |  |  |  |  |  |  |  |
| Sewer and Waste Facility |  |  |  |  |  |  |  |
| Electric Substation | SU | SU | SU | SU | SU | P |  |
| Wireless Transmitter |  |  | SU | SU | SU |  |  |
| Cremation Facility |  |  |  |  |  |  |  |
| Warehouse |  |  | SU | SU |  | P |  |
| Produce Storage |  |  |  |  |  | P |  |
| Heating \& Fuel Storage |  |  |  |  |  |  |  |
| Ice Plant |  |  |  | SU |  | S |  |
| Mini-Storage (4) |  |  | SU | P |  |  | P |

## $P=P E R M I T T E D \quad S U=$ SPECIAL USE $\quad B L A N K=$ NOT ALLOWED

1. City Council approval may be required. Refer to Sections 2.2 .9 and 4.3 . 1 for alcoholic beverage sales and approval requirements.
2. Adult and child day care centers with six or fewer clients and "Family Day Care Home" as defined and licensed by HRS are exempt from zoning requirements.
3. Day care centers, schools, churches, and other religious establishments cannot be located within 500 feet of any Adult Entertainment Establishment.
4. Mini storage facilties are permitted when located above ground floor retail, restaurant, or office uses. At least $50 \%$ of the ground floor office use must be for a use other than the office for the mini storage facility. Mini storage is not permitted as a stand alone use; it must be vertically mixed.
(see Table 4.1)

| I. BUILDING FUNCTION (see Table 4.7) |  |
| :--- | :--- |
| k. BUILDING HEIGHT (see Table 4.4,4.5) |  |
| Principal Building | 3 stories max, 1 min |
| Outbuilding | 2 stories max. |
| f. LOT OCCUPATION (see Table 4.11f) |  |
| Lot Width | 16 ft min |
| Lot Coverage | $70 \%$ max |


| i. BUILDING DISPOSITION (see Table 4.6) |  |
| :--- | :--- |
| Edgeyard | permitted |
| Sideyard | permitted |
| Rearyard | permitted |
| Courtyard | permitted |

g. SETBACKS - PRINCIPAL BUILDING (Table 4.11g)
(g.1) Front Setback Principal 4 ft . min. 12 ft . max.
(g.2)Front Setback Secondary/ 4 ft . min. 12 ft . max

| (g.3) Side Setback | $0 \mathrm{ft}$. min. |
| :--- | :--- |
| (g.4) Rear Setback | $3 \mathrm{ft} . \mathrm{min} .^{*}$ |
| Frontage Buildout | $60 \%$ min at setback |

h. SETBACKS - OUTBUILDING (see Table 4.11h)

| (h.1) Front Setback | 20 ft. min. + bldg. setback |
| :--- | :--- |
| (h.2) Side Setback | $0 \mathrm{ft} . \mathrm{min}$ |
| (h.3) Rear Setback | $0 \mathrm{ft} . \mathrm{min}$ |


| j. PRIVATE FRONTAGES (see Table 4.3) |  |
| :---: | :---: |
| Common Yard | Inot permitted |
| Porch \& Fence | permitted |
| Terrace or Dooryard | permitted |
| Forecourt | 1 permitted |
| Stoop | 1 permitted |
| Shopfront \& Awning | permitted |
| Gallery | permitted |
| Arcade | Inot permitted |
|  | Refer to Summary Table 4.11 |

PARKING PROVISIONS
See Table 4.8 \& Table 4.9
*or 15 ft . from center line of alley
' N ' stands for any Stories above those shown, up to the maximum. Refer to metrics for exact minimums and maximums

BUILDINGCONFIGURATION 1. Building height shall be measured in number of Stories, excluding Attics and raised basements.
2. Stories may notexceed 14 feet in height from finished floor to finished ceiling, except for a firstfloorCommercial function which must be a minimum of 11 ft with a maximum of 25 ft .
3. Height shall be measured to the eave or roof deck as specified on Table 4.5.

4. Height shall be consistent with principal building or subject to approval by PCD Director.

## SETBACKS - PRINCIPAL BLDG

1. The Facades and Elevations of Principal Buildings shall be distanced from the Lot lines as shown.
2. Facades shall be built along the Principal Frontage to the minimum specified width in the table.


SETBACKS - OUTBUILDING

1. The Elevations of the Outbuilding shall be distanced from the Lot lines as shown.


PARKING PLACEMENT

1. Uncovered parking spaces may be provided within the third Layer as shown in the diagram (see Table 4.14d).
2. Covered parking shall be provided within the third Layer as shown in the diagram (see Table 4.14d) and shall not be visible from the street.
3. Trash containers shall be stored within the third Layer.
4. Parking for townhouses, if provided on-site, must be accessed by a rear alley or easement that serves as a rear alley.


## Additional Photos



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## Demographics Map \& Report

| POPULATION | 1 MILE | 2 MILES | 3 MILES |
| :--- | ---: | ---: | ---: |
| Total Population | 17,927 | 51,117 | 94,513 |
| Average Age | 35.2 | 38.6 | 40.7 |
| Average Age (Male) | 33.2 | 36.8 | 39.5 |
| Average Age (Female) | 35.9 | 40.5 | 42.3 |
| HOUSEHOLDS \& INCOME | 1 MILE | 2 MILES | 3 MILES |
| Total Households | 6,491 | 20,093 | 38,038 |
| \# of Persons per HH | 2.8 | 2.5 | 2.5 |
| Average HH Income | $\$ 42,806$ | $\$ 46,348$ | $\$ 48,411$ |
| Average House Value | $\$ 139,421$ | $\$ 191,334$ | $\$ 215,420$ |



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11. 2121 14THST W // 2121 14TH ST W BRADENTON, FL 34205

## Regional Map




## Location Map





## Confidentiality \& Disclaimer

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Legal questions should be discussed by the party with an attorney. Tax questions should be discussed by the party with a certified public accountant or tax attorney. Title questions should be discussed by the party with a title officer or attorney. Questions regarding the condition of the property and whether the property complies with applicable governmental requirements should be discussed by the party with appropriate engineers, architects, contractors, other consultants and governmental agencies. All properties and services are marketed by Eshenbaugh Land Company, LLC in compliance with all applicable fair housing and equal opportunity laws.

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