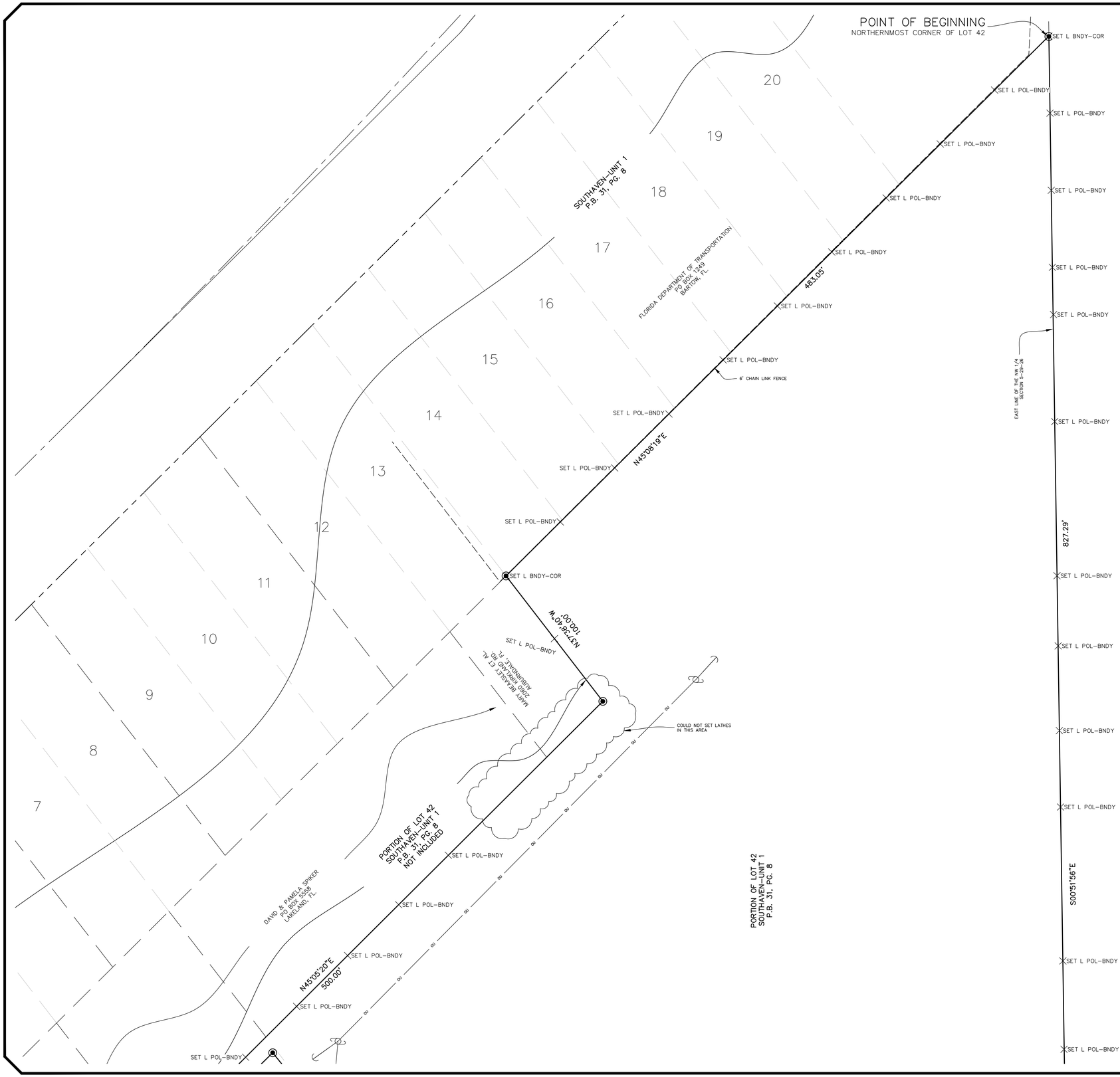

1" = 30'
GRAPHIC SCALE
0 15 30 60

SURVEYOR'S NOTES:

1. THIS IS NOT A BOUNDARY SURVEY.
2. PROPERTY AND RIGHT OF WAY LINES SHOWN HEREON ARE FOR INFORMATIONAL PURPOSES ONLY.
3. THE SPECIFIC PURPOSE OF THIS EXHIBIT IS TO SHOW THE STAKE OUT OF POINTS ON LINE ALONG THE BOUNDARY LINE AS SPECIFIED BY THE CLIENT.
4. THIS SURVEY WAS PERFORMED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE ENTITIES LISTED HEREON AND SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL WHOMSOEVER.
5. LAST DATE IN FIELD: 07/13/2023.

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(407) 654-5355 LB#6723

STAKEOUT EXHIBIT OF SOUTHAVEN PROPERTY

SECTION 5, TOWNSHIP 29 SOUTH, RANGE 26 EAST
POLK COUNTY, FLORIDA

FOR: AVENTUS HEALTH

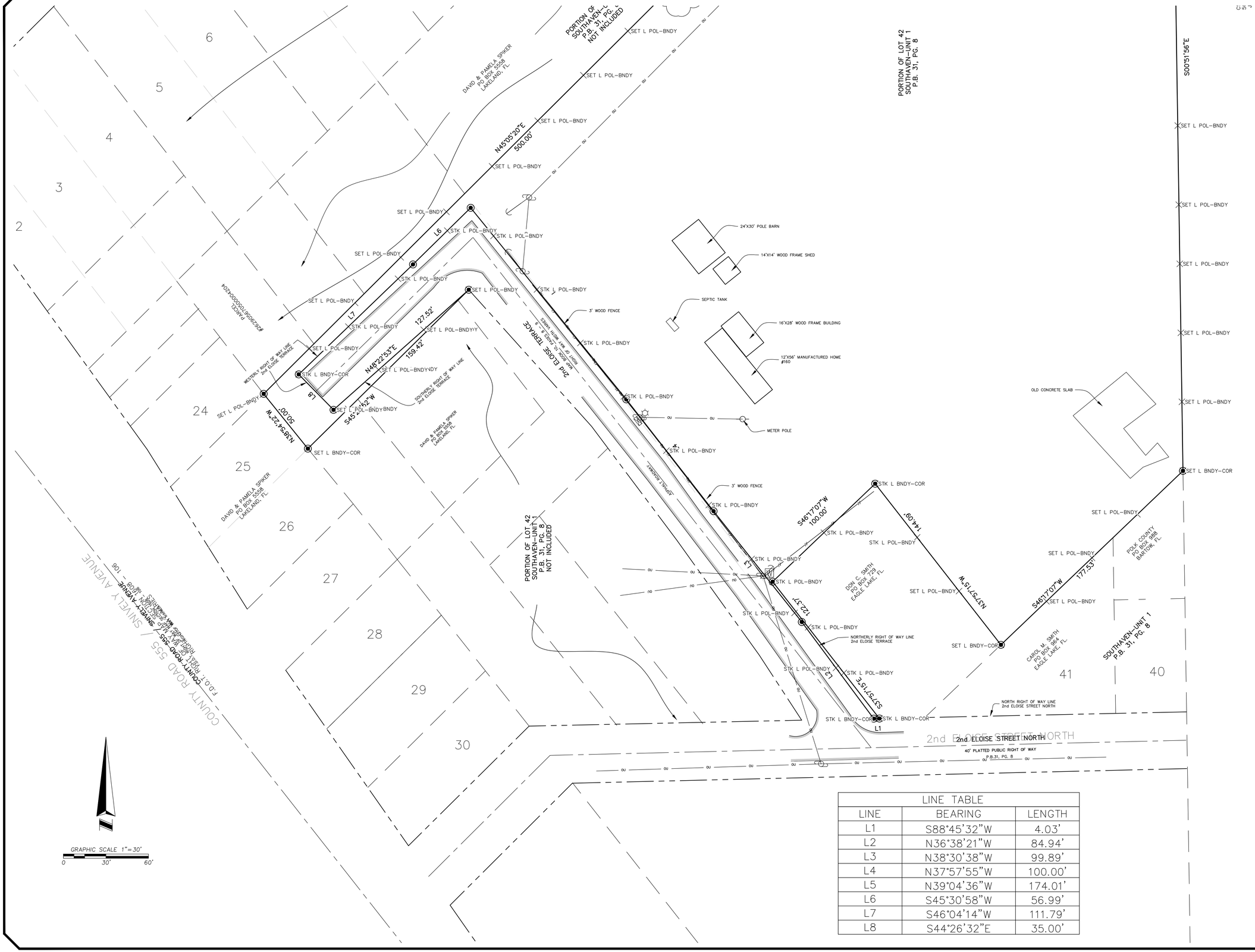
FOR THE LICENSED BUSINESS #6723 BY:
JAMES L. RICKMAN, P.S.M. #5633

DATE	REVISIONS

JOB #:	20180417
DATE:	08/07/2023
SCALE:	1" =30'
CALC BY:	
FIELD BY:	PV
DRAWN BY:	JBS
CHECKED BY:	DY

SHEET 1 OF 2

Drawing name: L:\Data\20180417\Dwg\20180417-STK EXHIBIT - ALTA-CSD 24x36-Stk Exhibit Body Sheet-1



LINE TABLE		
LINE	BEARING	LENGTH
L1	S88°45'32"W	4.03'
L2	N36°38'21"W	84.94'
L3	N38°30'38"W	99.89'
L4	N37°57'55"W	100.00'
L5	N39°04'36"W	174.01'
L6	S45°30'58"W	56.99'
L7	S46°04'14"W	111.79'
L8	S44°26'32"E	35.00'

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STAKEOUT EXHIBIT OF SOUTHAVEN PROPERTY

SECTION 5, TOWNSHIP 29 SOUTH, RANGE 26 EAST

LAKE COUNTY, FLORIDA

FOR: AVENTUS HEALTH

DATE REVISIONS

JOB #:	20180417
DATE:	8/7/23
SCALE:	1" = 30'
CALC BY:	
FIELD BY:	PV
DRAWN BY:	JBS
CHECKED BY:	DY

SHEET 2 OF2

Drawing name: L:\Data\20180417\dwg\20180417-STK EXHIBIT - ALTA-C3D 24x36- Stk Exhibit Bndy Sheet-2