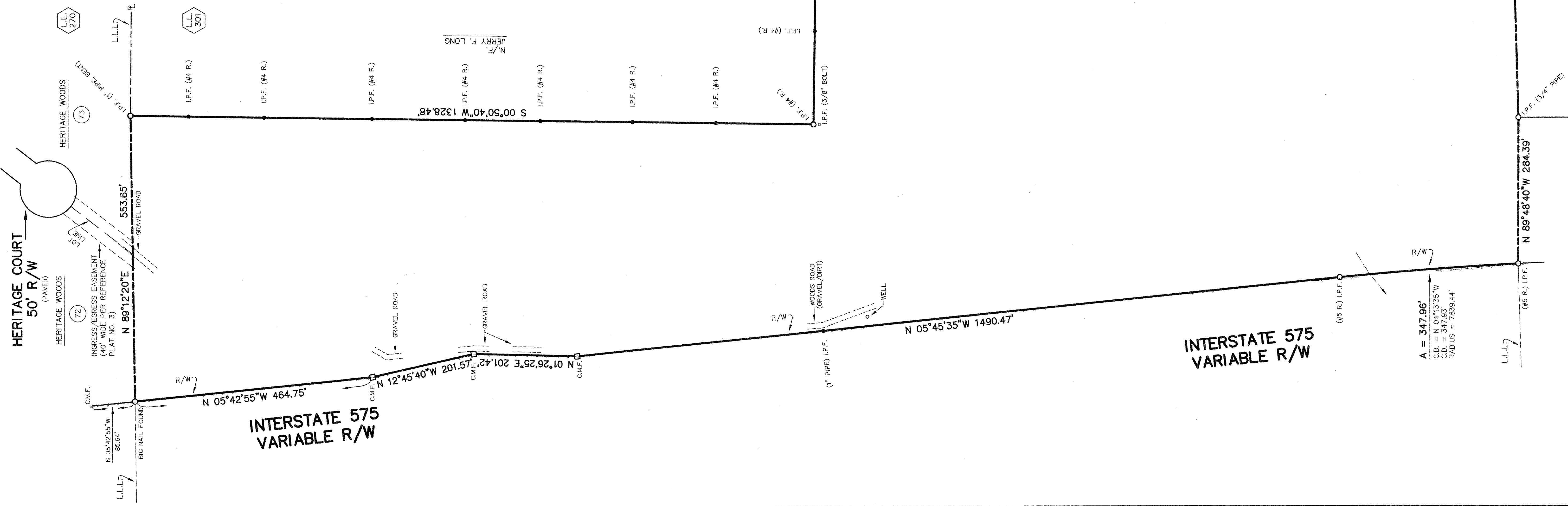
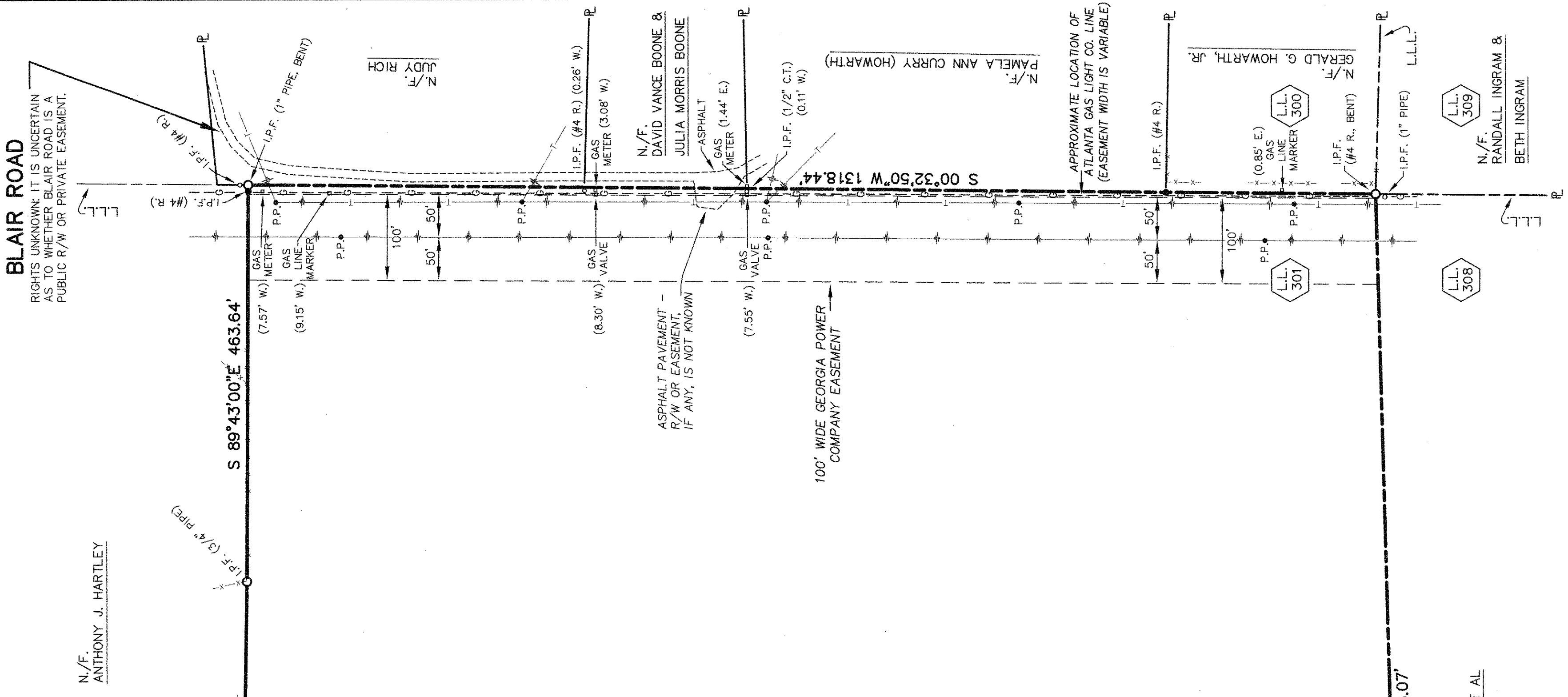


- REFERENCE PLATS:
- 1) FINAL PLAT FOR: HERITAGE WOODS, BY: GASKINS SURVEYING CO., DATED: 3/8/07, REVISED: 6/29/07, SHEET NO. 6 OF 6.
 - 2) SURVEY FOR: JERRY LONG, BY: LEE & CHADWICK, INC., DATED: 6/18/93, LAST REVISED ON 8/21/94, RECORDED IN PLAT BOOK 47, PAGE 176.
 - 3) SURVEY FOR: W. T. & BERTHA AUREY, BY: ROY D. WILSON, R.L.S., # 2081, DATED: JULY 27, 1989, SHEETS # 1 & 2, RECORDED IN PLAT BOOK 37, PAGES 206 & 207.
 - 4) SURVEY FOR: ANTHONY HARTLEY, BY: CHEROKEE SURVEYING CO., INC. FIELD WORK: MARCH 16, 2004, DRAWN: MARCH 17, 2004, RECORDED IN DEED BOOK 7031, PAGE 25.
 - 5) SURVEY FOR: ANTHONY HARTLEY, BY: J. A. EVANS & ASSOCIATES, DATED 7-15-99.
 - 6) A LAND SURVEY FOR DAVID C. ANDREWS, BY MIZE BROTHERS, INC., DATED 9-4-75, RECORDED IN PLAT BOOK 12, PAGE 209.
 - 7) SURVEY FOR: GERALD G. HOWARTH & DONNA G. HOWARTH, BY WILSON M. PRICE, DATED 3-26-87, REVISED ON 9-29-88, RECORDED IN PLAT BOOK 41, PAGE 27.
 - 8) EASEMENT OF: ATLANTA GAS LIGHT COMPANY, THROUGH PROPERTY OF: C. T. INGRAM, BY HIGINBOTHAM & JAMES, ASSOCIATES, SURVEYED 5-24-68, REVISED 6-6-68, RECORDED IN DEED BOOK 96, PAGE 402.
 - 9) DEPARTMENT OF TRANSPORTATION, STATE OF GEORGIA, RIGHT OF WAY PROPOSED, AIRPORT ROAD TO JASPER BY-PASS, FEDERAL AID PROJECT 1-575-1(13), SHEET NO. 12, DATED 1-23-81, LAST REVISED ON 4-16-82 & SHEET NO. 13, DATED 1-23-81.

- LEGEND:
- 1) I.P.F. - IRON PIN SET (#5R)
 - 2) I.P.F. - IRON PIN FOUND
 - 3) R - REINFORCING BAR
 - 4) A - ARC
 - 5) RAD. - RADIUS
 - 6) (R) - RADIAL
 - 7) (NR) - NOT RADIAL
 - 8) M.H. - MANHOLE
 - 9) D.E. - DRAINAGE EASEMENT
 - 10) B.L. - BUILDING LINE
 - 11) R/W - RIGHT OF WAY
 - 12) P.B. - PLAT BOOK
 - 13) L.L. - LAND LOT LINE
 - 14) L.L. - LAND LOT LINE
 - 15) C.B. - CHORD BEARING
 - 16) C.D. - CHORD DISTANCE
 - 17) N/F - NOW OR FORMERLY
 - 18) S.S. - SANITARY SEWER
 - 19) S.S.E. - SANITARY SEWER EASEMENT
 - 20) S.E. - SLOPE EASEMENT
 - 21) C - CENTERLINE
 - 22) P - PROPERTY LINE
 - 23) P.P. - POWER & (OR) PHONE POLE
 - 24) P.P. - OVERHEAD POWER (OR) PHONE LINE
 - 25) F.P. - FENCE (APPROX. LOC.)
 - 26) S.T. - STREAM (APPROX. LOC.)
 - 27) D - DITCH (APPROX. LOC.)
 - 28) N.F. - NAIL FOUND
 - 29) S.B.B. - STREAM BANK BUFFER
 - 30) S.W.B. - STATE WATERS BUFFER
 - 31) C.M.F. - CONCRETE MONUMENT FOUND
 - 32) C.M.F. - CORRUGATED METAL PIPE
 - 33) R.C.P. - REINFORCED CONCRETE PIPE
 - 34) M.M.F. - MARBLE MONUMENT FOUND
 - 35) C.T. - CRIMP TOP
 - 36) S.F.P. - STEEL FENCE POST
 - 37) P.B. - PLAT BOOK
 - 38) P.B. - DEED BOOK
 - 39) P.G. - PAGE
 - 40)



AREA = 66.01 ACRES



NOTES:
 1) UNDERGROUND UTILITIES ARE NOT SHOWN.
 2) THIS SURVEY IS SUBJECT TO ALL RIGHTS-OF-WAY & EASEMENTS, BOTH RECORDED AND UN-RECORDED.
 3) SOME FENCE LINES ARE NOT SHOWN.
 4)

BOUNDARY SURVEY -FOR-

PENTAGON INVESTMENTS, LLC

LAND LOT(S) - 301
 DISTRICT - 4 . SECTION - 2
 CITY: CHEROKEE COUNTY, GEORGIA

PREPARED: SEPTEMBER 11, 2007 SCALE: 1" = 100 FT.
 DRAWN BY: ERIC M. HOLCOMB
 DWG FILE: J4043_BND.dwg
 JOB NO. 07-4043-120

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 24,000. FEET AND AN ANGULAR ERROR OF 03" PER ANGLE POINT, AND WAS ADJUSTED USING COMPASS RULE.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND SHOULD BE ACCURATE WITHIN ONE FOOT IN 100,000 FEET.

EQUIPMENT USED FOR MEASUREMENTS:
 TOPCON GTS-2B 8(OFF) TOPCON GTS-303

* ALL MATTERS OF TITLE ARE EXCEPTED*

1100 HOWELL BRIDGE ROAD / P.O. BOX 129
 BALL GROUND, GEORGIA 30107
 PHONE: (770) 735-1100 / FAX: (770) 735-0101
 SURVEYING & MAPPING SOCIETY OF GEORGIA

"F.E.M.A. OFFICIAL FLOOD HAZARD MAP" COMMUNITY NO. 130424 PAGE 150B DATED 7-15-88. SHOWS THIS PROPERTY NOT TO BE IN AN AREA HAVING SPECIAL FLOOD HAZARDS.

A = 347.96'
 C.B. = N 04°13'35"W
 C.D. = 347.93'
 RADIUS = 7839.44'