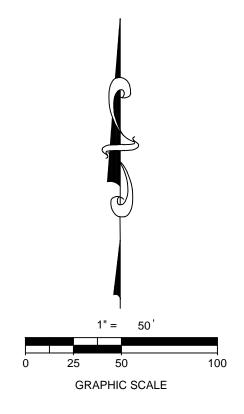
LOCATION MAP: NOT TO SCALE





## LEGAL DESCRIPTION:

LEGAL DESCRIPTION AS FURNISHED:

NORTH 1/2 OF THE WEST HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 25 SOUTH, RANGE 27 EAST, OSCEOLA COUNTY, FLORIDA, SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD. A/KA/ TRACT 17, UNRECORDED LAKE DAVENPORT VILLAGE, CONSISTING OF 5 ACRES

## SURVEYOR'S NOTES

BEARINGS SHOWN HEREON ARE BASED FLORIDA STATE PLANE COORDINATES, EAST ZONE WITH A REFERENCE BEARING BEING THE NORTH LINE OF THE SUBJECT PROPERTY AS BEING N89°32'55"E.

THERE MAY BE ENVIRONMENTAL ISSUES AND/OR OTHER MATTERS REGULATED BY VARIOUS DEPARTMENTS OF FEDERAL, STATE OR LOCAL GOVERNMENTS AFFECTING THE SUBJECT PROPERTY NOT SHOWN ON THIS SURVEY. NO TITLE REPORT FURNISHED TO THIS OFFICE.

3. THIS SURVEY WAS PERFORMED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE ENTITIES LISTED HEREON AND SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL WHOMSOEVER.

4. THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

UNDERGROUND UTILITIES, FOUNDATIONS AND IMPROVEMENTS WERE NOT LOCATED, UNLESS SHOWN HEREON, AND WERE OBSERVED BY FIELD EVIDENCE.

6. CONTAINS 5.08 ACRES, MORE OR LESS.

7. LAST DATE OF FIELD SURVEY: 12-28-22.

8. THERE IS NOT AN ASSIGNED ADDRESS FOR THE SUBJECT PROPERTY.

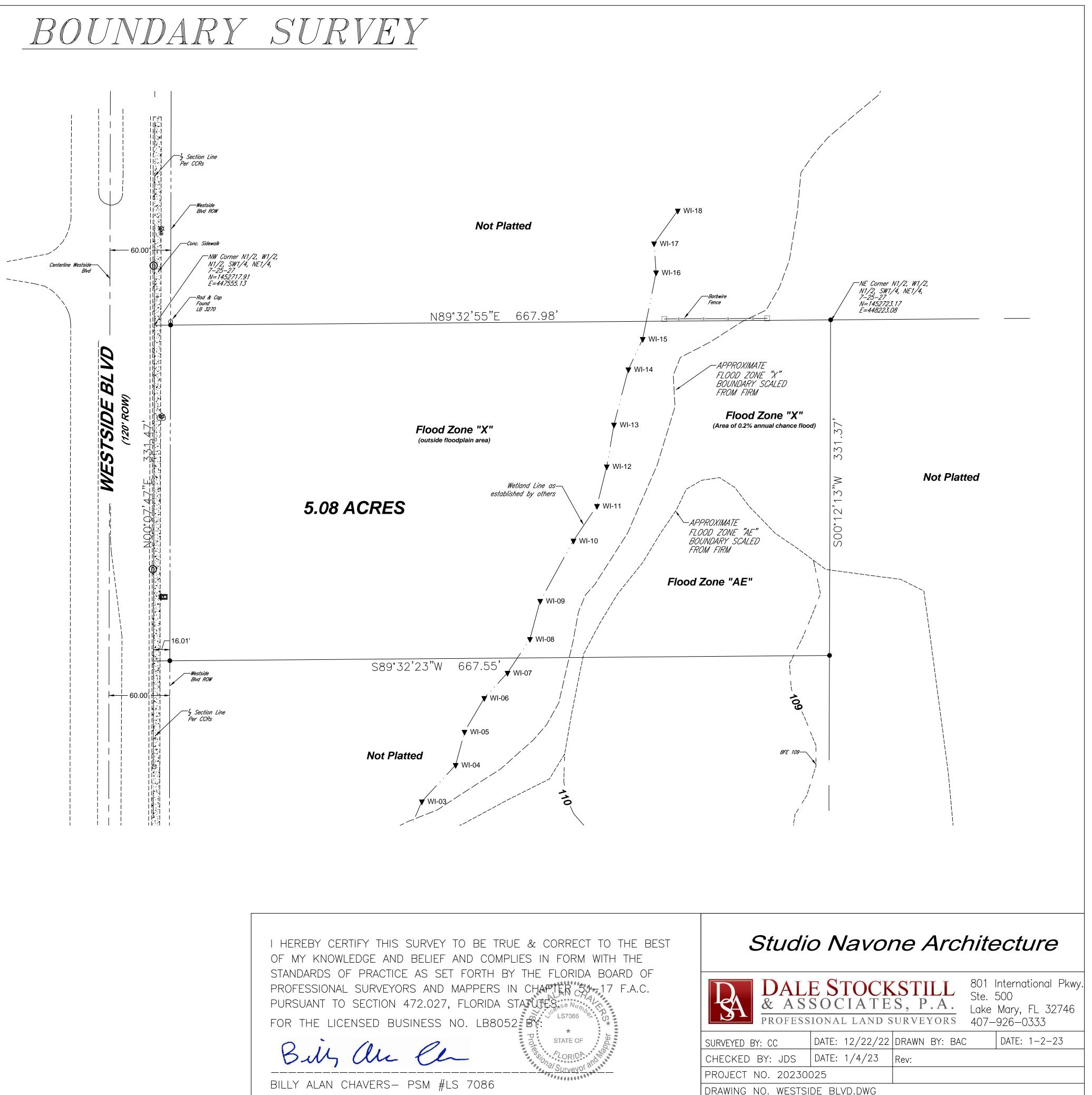
9. THE SUBJECT PROPERTY LIES WITHIN FLOOD ZONE "X" (Areas Determined to be Outisde the 0.2% annual chance floodplain), ZONE "X" (Areas of 0.2% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 spuare mile: and areas protected by levees from 1% annual chance flood), & ZONE "A-E" ) PER FEMA FLOOD MAP NUMBER 12097C0010G WITH AN EFFECTIVE DATE OF 06/18/2013.

10. PARCEL BOUNDARY DETERMINED BY STATE PLANE COORDINATES OF CERTIFIED CORNER RECORDS: 056140 (N=1451414.711 E=450217.125), 044482 (N=1454043.773 E=447558.129), 056139 (N=1454063.210,450236.799), & 056141 (N=1448740.331 E=447546.114).

11. THE WETLAND LINE SHOWN HEREON WAS ESTABLISHED BY OTHERS.

## LEGEND

- SET 5/8" IRC LB #8052
- □ FOUND MONUMENTATION AS NOTED
- FOUND MONUMENTATION AS NOTED
- ROW RIGHT-OF-WAY
- ▼WI-4 WETLAND FLAG
- CCRs CERTIFIED CORNER RECORD(S)
- LICENSED BUSINESS LB
- FIRM FEDERAL INSURANCE RATE MAP
- NORTHING Ν
- EASTING F
- BFE BASE FLOOD ELEVATION
- Ŵ WATER VALVE
- $\bigotimes$ LIGHT POLE
- -X FENCE
- POWER POLE
- $\bigcirc$ DRAINAGE MANHOLE
- STORM INLET
- ← GUY ANCHOR
- EC ELECTRICAL CABINET
- UN UNKNOWN UTILITY
- TV CABLE TELEVISION BOX
- CENTERLINE



BILLY ALAN CHAVERS- PSM #LS 7086