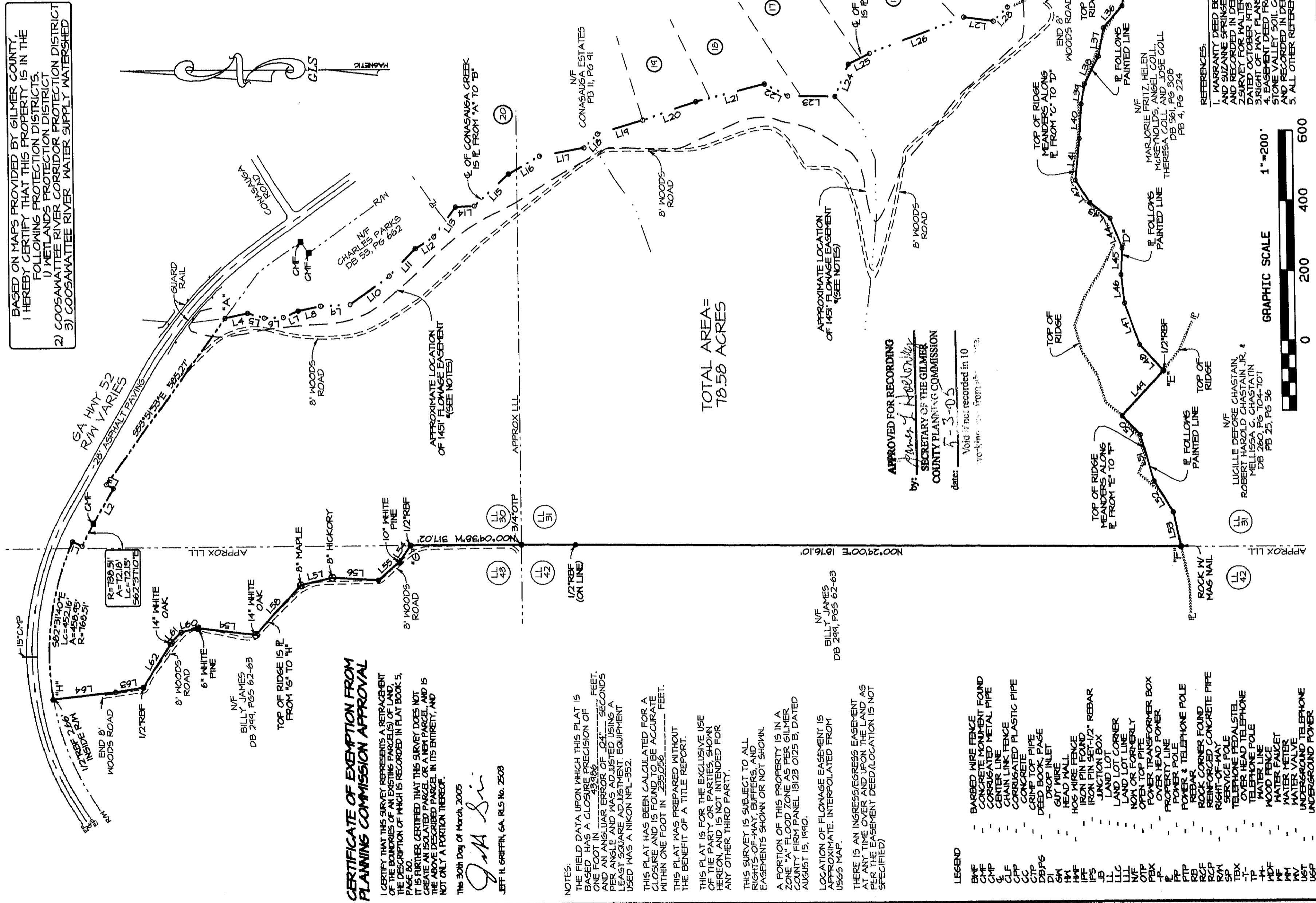


BASED ON MAPS PROVIDED BY GILMER COUNTY, I HEREBY CERTIFY THAT THIS PROPERTY IS IN THE FOLLOWING PROTECTION DISTRICTS:  
 1) METLANDS PROTECTION DISTRICT  
 2) COOSAWATTEE RIVER CORRIDOR PROTECTION DISTRICT  
 3) COOSAWATTEE RIVER WATER SUPPLY WATERSHED

LINE	BEARING	DISTANCE
L1	S24°34'50"W	30.00'
L2	S54°44'10"E	115.00'
L3	N50°10'50"E	23.00'
L4	S12°33'42"E	64.33'
L5	S16°22'30"W	50.53'
L6	S01°40'54"E	53.54'
L7	S24°03'28"E	45.00'
L8	S11°30'06"E	66.64'
L9	S02°41'05"E	84.13'
L10	S35°37'51"E	134.08'
L11	S46°33'54"E	107.26'
L12	S31°31'44"E	107.26'
L13	S53°37'55"E	105.36'
L14	S02°34'11"E	54.38'
L15	S42°32'07"E	134.58'
L16	S24°42'46"E	101.91'
L17	S10°25'27"E	124.00'
L18	S45°21'43"E	55.26'
L19	S16°33'22"E	131.00'
L20	S18°01'55"E	154.20'
L21	S14°04'11"E	203.04'
L22	S27°54'07"W	74.08'
L23	S00°42'54"W	133.73'
L24	S67°05'24"E	94.11'
L25	S26°47'26"E	268.83'
L26	S26°58'38"E	61.47'
L27	S08°00'51"W	84.76'
L28	S45°57'14"E	58.15'
L29	N18°34'55"E	44.22'
L30	N84°02'58"E	108.81'
L31	S18°37'18"W	153.44'
L32	S05°28'18"W	111.15'
L33	S01°52'42"E	69.25'
L34	S66°44'18"W	74.24'
L35	N83°23'42"W	84.86'
L36	N44°14'42"W	83.73'
L37	N14°08'42"W	82.93'
L38	N62°48'42"W	88.94'
L39	N80°13'42"W	51.90'
L40	N86°02'42"W	44.15'
L41	N83°34'42"W	114.83'
L42	S57°16'18"W	16.63'
L43	S33°21'18"W	71.84'
L44	S68°31'18"W	42.04'
L45	S63°36'18"W	82.06'
L46	S03°36'18"W	125.65'
L47	S11°03'18"W	94.94'
L48	S48°24'18"W	174.94'
L49	N47°15'04"W	75.08'
L50	S46°42'28"W	151.84'
L51	S74°42'00"W	131.38'
L52	S58°53'11"W	109.38'
L53	S78°00'56"W	100.41'
L54	N56°18'05"W	56.13'
L55	N84°44'08"W	80.94'
L56	N03°28'05"E	130.87'
L57	N12°54'50"W	42.67'
L58	N47°34'55"W	140.43'
L59	N06°56'33"E	163.93'
L60	N12°04'58"W	51.13'
L61	N45°46'03"W	42.26'
L62	N58°31'40"W	148.45'
L63	N08°44'44"W	82.33'
L64	N06°14'44"W	178.41'

THIS PROPERTY MEETS CURRENT GILMER Co. Board of Health lot size requirements for an individual well water source, and therefore approved for recording.

Gilmer Co. Environmental Health  
 Tuesday, May 03, 2005



TOTAL AREA= 78.58 ACRES

APPROVED FOR RECORDING  
 by: *[Signature]*  
 SECRETARY OF THE GILMER COUNTY PLANNING COMMISSION  
 date: 5-3-05  
 Void if not recorded in 10 working days from date.

- LEGEND
- BWF BARBED WIRE FENCE
  - CHF CONCRETE MONUMENT FOUND
  - CLF CORRUGATED METAL PIPE
  - CLL CENTER LINE
  - CLP CHAIN LINK FENCE
  - CCP CORRUGATED PLASTIC PIPE
  - CC CONCRETE PIPE
  - CIP CONCRETE PIPE
  - DBPS DEED BOOK PAGE
  - DW DRAINAGE
  - HW HOG WIRE
  - HWF HOG WIRE FENCE
  - IFP IRON PIN FOUND
  - IFB IRON PIN FOUND
  - LL LAND LOT
  - LLC LAND LOT CORNER
  - LLP LAND LOT LINE
  - NF NOM OR FORMERLY
  - OTP OPEN TOP PIPE
  - PBX POWER TRANSFORMER BOX
  - FP POWER HEAD POWER
  - PP POWER POLE
  - PTP POWER & TELEPHONE POLE
  - RB REBAR
  - RBF REBAR FOUND
  - RCP ROCKS/COBBLER CONCRETE PIPE
  - R/M RIGHT-OF-WAY
  - SP SERVICE POLE
  - TDX TELEPHONE PEDALSTEL
  - TP TELEPHONE POLE
  - TL TELEPHONE LINE
  - WF WOOD FENCE
  - WM WATER FAUCET
  - WV WATER VALVE
  - WST UNDERGROUND TELEPHONE
  - USP UNDERGROUND POWER

**CERTIFICATE OF EXEMPTION FROM PLANNING COMMISSION APPROVAL**

I CERTIFY THAT THIS SURVEY REPRESENTS A RETRACEMENT OF THE BOUNDARIES OF AN EXISTING PARCEL(S) OF LAND, THE DESCRIPTION OF WHICH IS RECORDED IN PLAT BOOK 5, PAGE 80.  
 IT IS FURTHER CERTIFIED THAT THIS SURVEY DOES NOT CREATE AN ISOLATED PARCEL OR A NEW PARCEL, AND IS THE ABOVE DESCRIBED PARCEL IN ITS ENTIRETY, AND NOT ONLY A PORTION THEREOF.

The 30th Day of March, 2005  
*[Signature]*  
 JEFF H. GRIFFIN, GA. RLS No. 2503

NOTES:  
 THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN \_\_\_\_\_ FEET, AND AN ANGULAR ERROR OF \_\_\_\_\_ SECONDS PER ANGLE AND WAS ADJUSTED USING A LEAST SQUARE ADJUSTMENT. EQUIPMENT USED WAS A NIKON NPL-352.

THIS PLAT HAS BEEN CALCULATED FOR A CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN \_\_\_\_\_ FEET.

THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.

THIS PLAT IS FOR THE EXCLUSIVE USE OF THE PARTY OR PARTIES SHOWN HEREON, AND IS NOT INTENDED FOR ANY OTHER THIRD PARTY.

THIS SURVEY IS SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS, AND EASEMENTS SHOWN OR NOT SHOWN.

A PORTION OF THIS PROPERTY IS IN A ZONE "A" FLOOD ZONE AS PER GILMER COUNTY FIRM PANEL 13123 0125 B, DATED AUGUST 15, 1980.

LOCATION OF FLOWAGE EASEMENT IS APPROXIMATE; INTERPOLATED FROM USGS MAP.

THERE IS AN INGRESS/EGRESS EASEMENT AT ANY TIME OVER AND UPON THE LAND AS PER THE EASEMENT DEED LOCATION IS NOT SPECIFIED

REFERENCES:  
 1. WARRANTY DEED BETWEEN WALTER F. JOHNSON, GRANTOR AND SUZANNE SPRINGER POOLE, GRANTEE DATED JUNE 6th, 1980 AND RECORDED IN DEED BOOK 95, PAGE 613.  
 2. SURVEY FOR WALTER F. AND LARRY JOHNSON BY GREER COVER DATED OCTOBER 1978, AND RECORDED IN PLAT BOOK 5, PAGE 80.  
 3. RIGHT OF WAY PLANS OF PROJECT #82-1193, STATE LINE 4.  
 4. EASEMENT DEED FROM TROT PARKS, GRANTOR AND THE STONE VALLEY SOIL CONSERVATION DISTRICT DATED FEB 26, 1960 AND RECORDED IN DEED BOOK 24, PAGE 546.  
 5. ALL OTHER REFERENCES SHOWN HEREON.



NO.	DESCRIPTION	DATE	BY	APPR.

DATE: 3/30/2005  
 SCALE: HORIZ. 1" = 200' VERT. 1" = 40'  
 SURVEYED: JH/CE/JS  
 DRAWN: JH  
 CHECKED: JHG  
 APPROVED: JHG

GRIFFIN LAND SURVEYING, INC.  
 2274 AZALEA DR. SUITE A  
 LAWRENCEVILLE, GA 30043  
 770-955-9723  
 GLS

SURVEY FOR  
 SUZANNE SPRINGER POOLE  
 LOCATED IN LAND LOTS 30, 31, & 43,  
 26th DISTRICT 2nd SECTION  
 GILMER COUNTY, GEORGIA